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ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

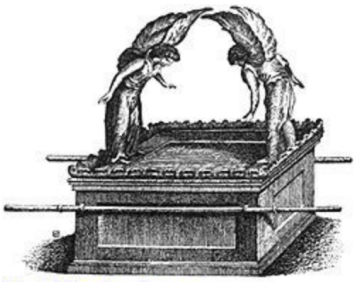
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—Biblical Data:
Sanctity and Consecration.
A Movable Sanctuary.
Captured by the Philistines.
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In Solomon's Temple.
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Tabut, Sakinah, and Remnant.
—In Mohammedan Literature:
Composition of "Remnant."
History of the Ark.
Earlier Form of Legend.
—Critical View:

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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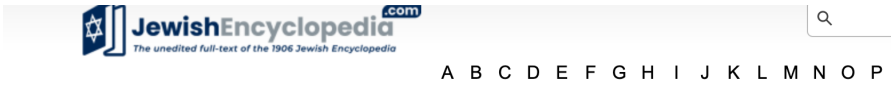
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JESÚS

MICHAEL GABRIEL

SARIEL RAGUEL SARAQAEL

THE FOUR HORSEMEN OF THE APOCALYPSE



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By: Crawford Howell Toy, Kaufmann Kohler

Jewish Origin.

The last book in the New Testament canon, yet in fact one of the oldest; probably the only Judæo-Christian work which has survived the Paulinian transformation of the Church. The introductory verse betrays the complicated character of the whole work. It presents the book as a "Revelation which God gave . . . to show unto his servants things which must shortly come to pass," and at the same time as a revelation of Jesus Christ to "his servant John." According

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MOSHIACH'S FATHER IS YOSEF MOSHIACH'S MOTHER IS MIRIAM BORN TO THEM PRECIOUS HOLY AND PERFECT FAMILY IN BETHLEHEM !

I really would have studied about 3 to 5 months of scholarly studies and I would have PROVIDED MONUMENTAL IRREFUTABLE PROOF that JESÚS IS IMMANUEL from THE SECOND TEMPLE PERIOD JERUSALEM ISRAEL ! I feel that if I would have could have been in such a position I would make Tovia Singer TREMBLE in how clear how unflinching to the left unflinching to the right I would have been summoning YOSEF His Father IMMANUEL's FATHER for His blessing and His help

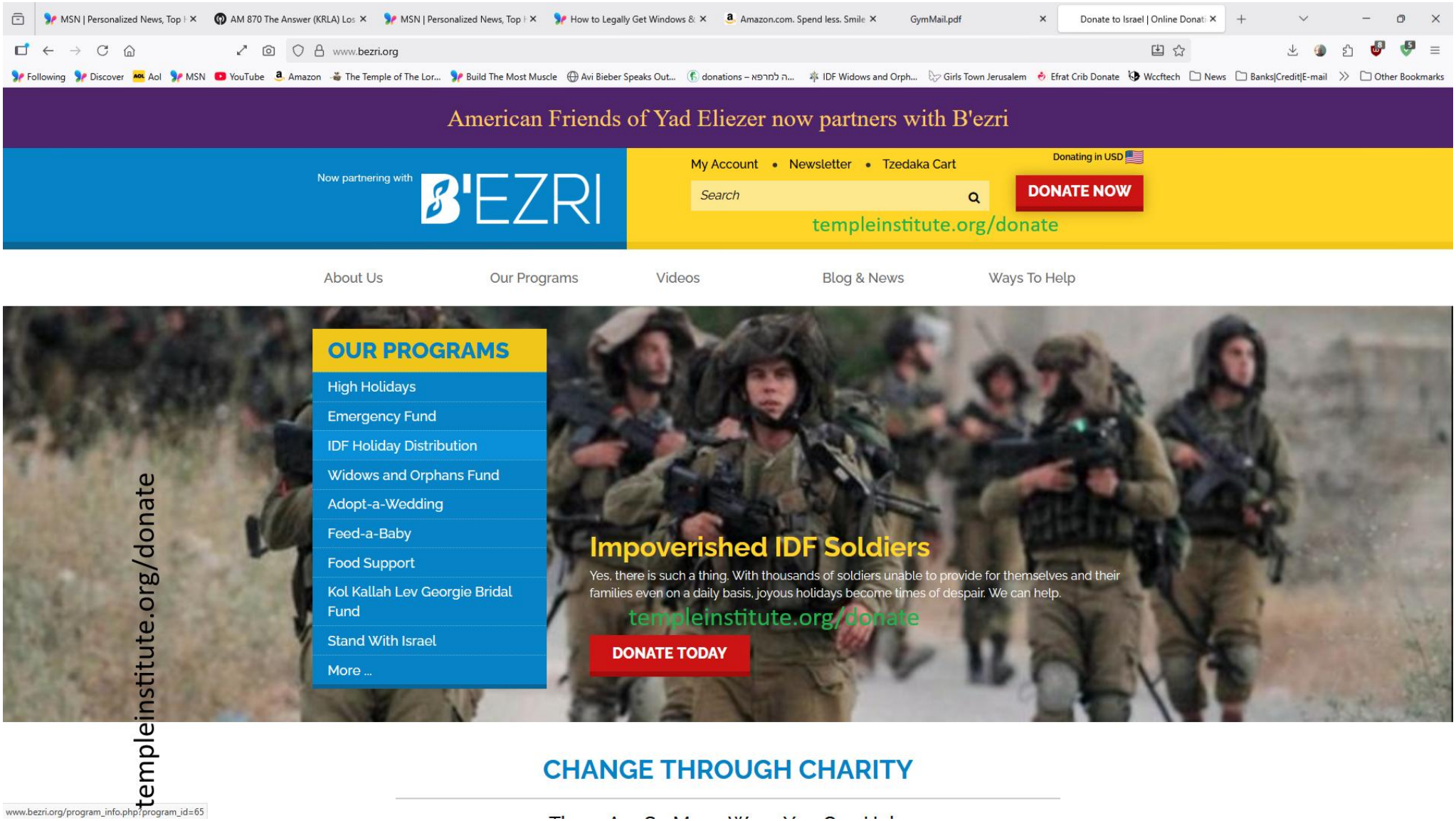
That I would have NOT allowed Mr . Singer to overrule biblical archeological documented printed proof I would have provided to an audience

Bless you Rabbi Singer . That words do not describe how such of a WOE WOE WOE it is to the crown of my wisdom your denial of Yosef of Miriam and of Immanuel Jesús that Jesús is The Second Temple King and Lord returning in such a near future God bless you Israel . God bless you Tzahal Israel's Army God bless you men and women of The Army .

God bless you our Rabbi our King our Lord our Savior Immanuel Jesús of The Second Temple period Jerusalem Israel .
ELIYAHU HA NAVI YIRMIYAHU HA NAVI MOSHE RABBENU AND AHARON HA COHEN WILL BE IN YERUSHALAYIM JERUSALEM JERUSALÉN ISRAEL ONE DAY UN DÍA INVITED TO THIS COMMENT ARE YOSEF AND MIRIAM OF BETHLEHEM THE FATHER AND MOTHER OF HA MOSHIACH IMMANUEL JESÚS OF THE SECOND TEMPLE PERIOD JERUSALEM ISRAEL | SHIMSHON SAMSON HIS FATHER MANOAH | HULDAH | DANIEL AND SUSANA | ALL OF ZAHAL |THE SOLDIERS OF ISRAEL ISRAEL BORDER PATROL POLICE | THE ARCHANGELES MICHAEL GABRIEL URIEL RAPHAEL METATRON JOPHIEL SARIEL SARAQAEL JEREMIEL | ALL OF MITZRAYIM ISRAEL DURING THE TIMES OF AMRAM AND YOCHEVED MOSHE RABBENU AND AHARON HA COHEN | YEHOSHUA BEN NUN AND CALEB BEN JEPHUNNEH | YOCHEVED SARA AVRAHAM REBBECA RIVKA ISSAC LEAH YA'AKOV ISRAEL RACHEL BATYA | THE FATHER AND THE MOTHER OF YEHOSHUA BEN NUN | THE FATHER AND THE MOTHER OF CALEV BEN JEPHUNNEH | HEZRON KENAZ NUN YEHUDAH BINYAMIN YOSEF REUVEN SIMEON LEVI ANCIENT ISRAEL OF THE TIMES OF MITZRAYIM ISRAEL IS ALL INVITED TO THIS COMMENT ENOCH . JESSIE DAVID AND YEHONATHAN JONATHAN SHAUL . Jesús

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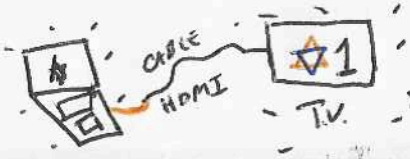
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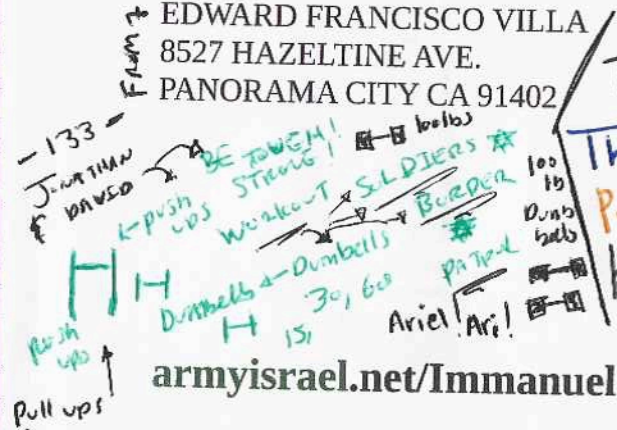
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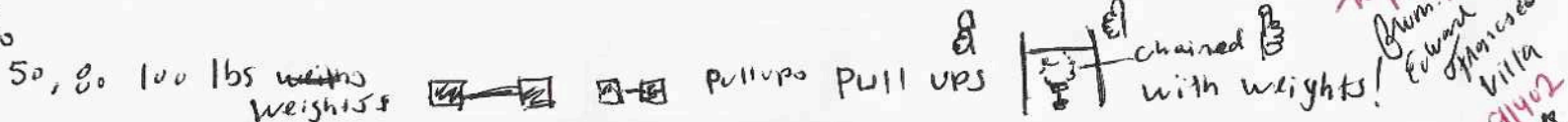
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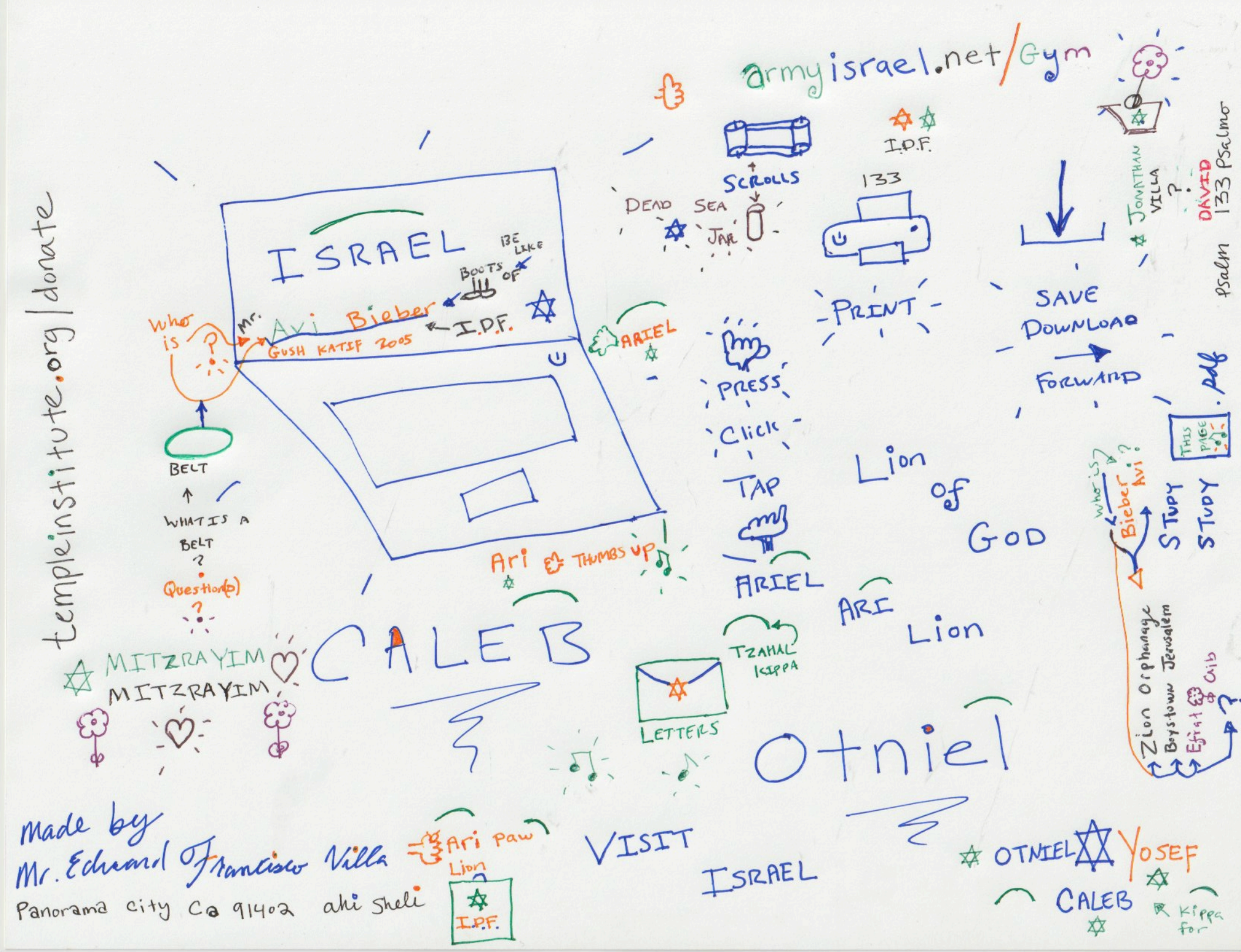


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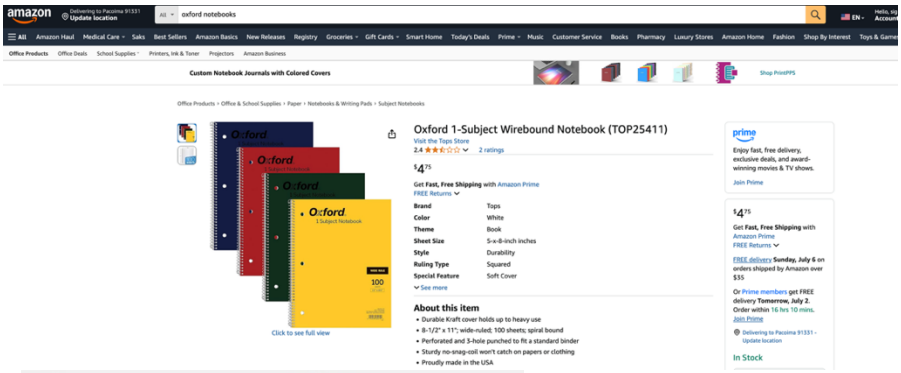
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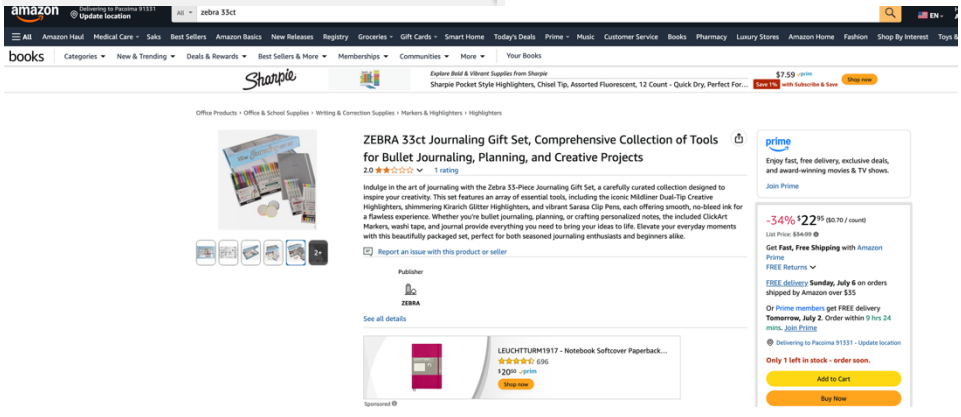
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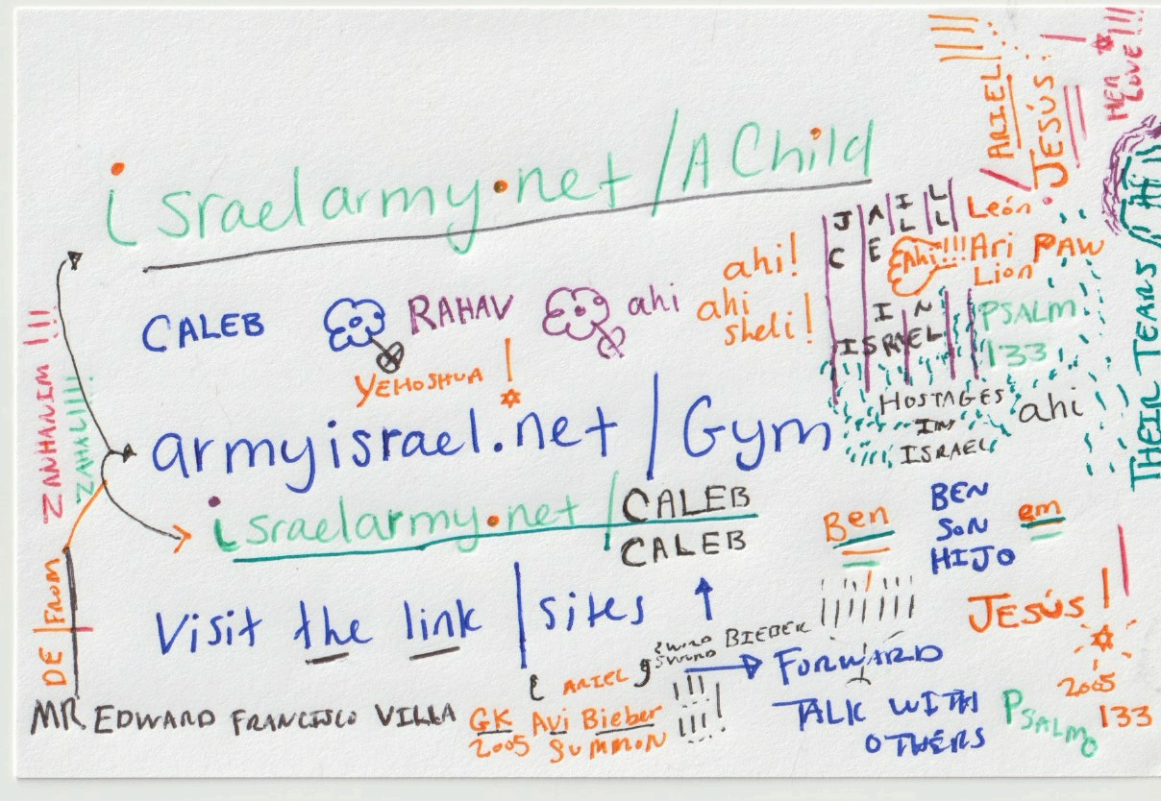




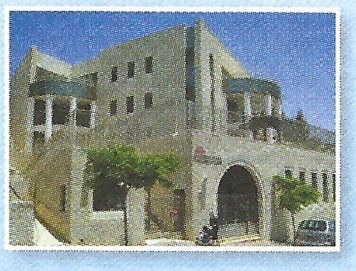


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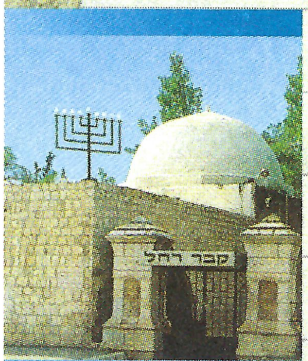


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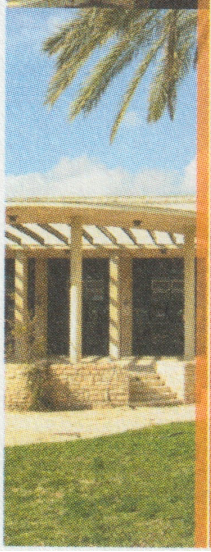


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(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

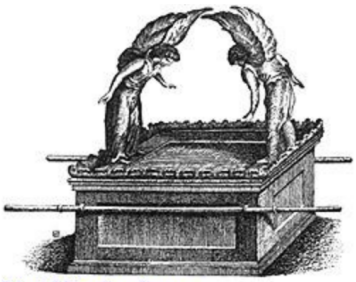
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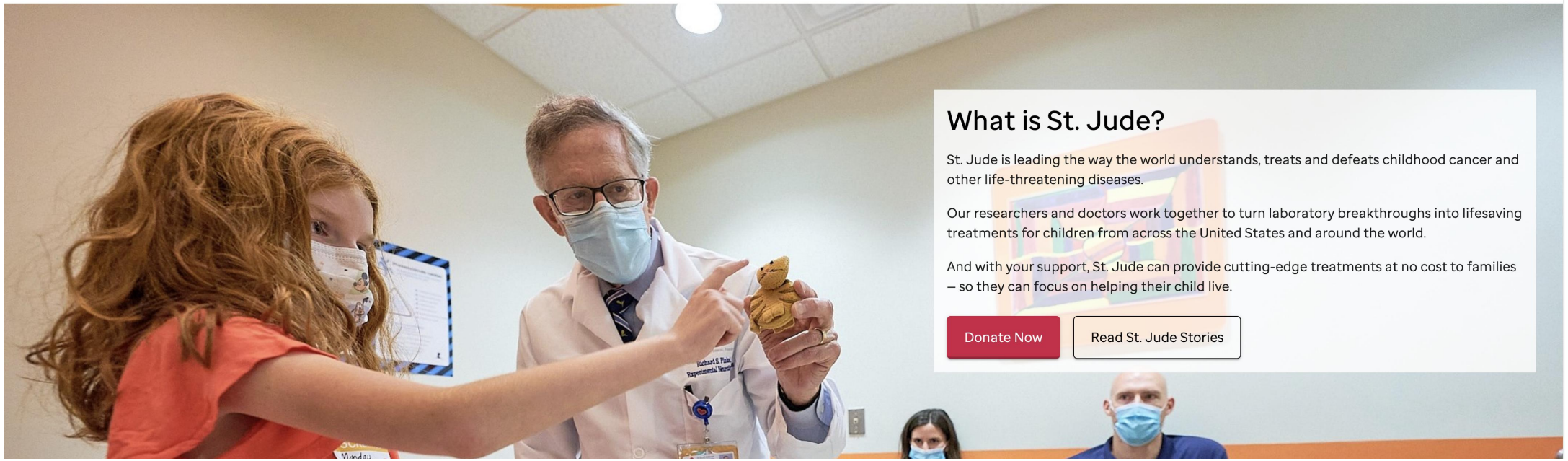
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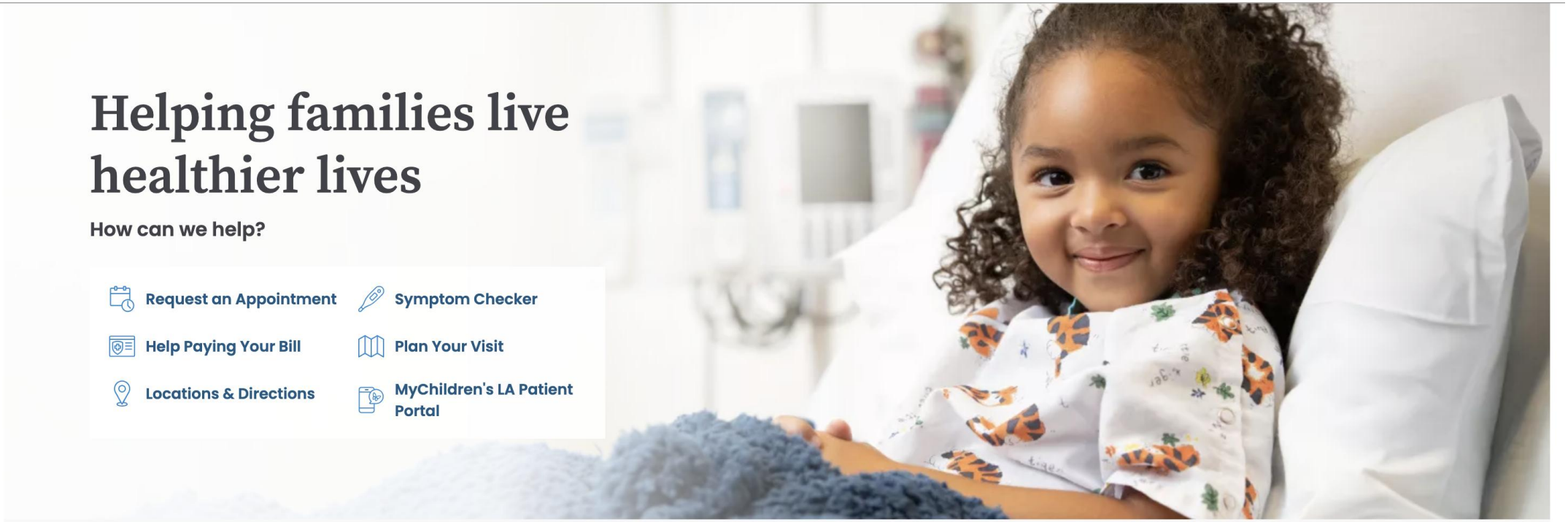
What is St. Jude?

St. Jude is leading the way the world understands, treats and defeats childhood cancer and other life-threatening diseases.

Our researchers and doctors work together to turn laboratory breakthroughs into lifesaving treatments for children from across the United States and around the world.

And with your support, St. Jude can provide cutting-edge treatments at no cost to families – so they can focus on helping their child live.

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BEST CHILDREN'S HOSPITALS U.S.News HONOR ROLL 2024-2025

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American Committee for
SHAARE ZEDEK
Medical Center in Jerusalem

1040 Avenue of the Americas
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From the Trauma Unit to the Delivery Room:
A Wartime Journey of Recovery and Life



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242

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American Committee for
SHAARE ZEDEK
Medical Center in Jerusalem

Since 1902, Shaare Zedek Medical Center — the "hospital with a heart" — has served the people of the Jerusalem region with excellence and compassion.

Recently, a young couple named Gilad and Miriam turned to Shaare Zedek for life-saving and life-giving care …

Dear Friend,

As a member of the Israeli Defense Force, Gilad Rachamim Aviad went willingly to fight for his country. While at the front, he received the happiest possible news from his commander: His wife was expecting a baby!

"The news was incredibly exciting," Gilad told us. But the very next day, Gilad was seriously wounded. In a battle in Khan Yunis, Gilad was struck by shrapnel from a rocket attack. The metal penetrated his chest, missing his heart by just millimeters. The shrapnel missed critical organs. But he still suffered serious wounds to his diaphragm and stomach.



"It was so moving to share our moment of incredible joy with the medical teams who had helped me throughout my months of healing."
-Gilad

Gilad was rushed to Shaare Zedek Medical Center in Jerusalem for specialized care. Shaare Zedek has provided for hundreds of IDF members since the war began, saving lives and hastening healing.

Gilad now remembers the joyful moment when he first arrived at Shaare Zedek and saw his wife there: "Everyone made sure she was taking care of herself as well," he said. "The following months were very challenging, with the physical recovery, surgeries, rehabilitation, and my mental recovery, which is still ongoing.

"What kept me going was the knowledge that Miriam was expecting, and I needed to take care of myself for her and our little one."

Shaare Zedek Medical Center serves our IDF members wounded in battle as well as everyday citizens in need of all kinds of care, from childbirth to advanced cardiac and cancer treatments. At the heart of Jerusalem for 122 years, Shaare Zedek has grown to keep pace with the needs of Israel's people. In 1902, Shaare Zedek was a 20-bed hospital. Today, its 1,000-bed hospital serves 600,000 people per year!

Since its beginnings, Shaare Zedek has depended on compassionate friends outside of Israel for its critical funding needs. Our organization, the American Committee for Shaare Zedek, raises funds to support the Medical Center so it can continue its vital work.

(over, please)

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"This Chanukah, we remember the oil that never ran out and the light that continues to shine."



Because you care about the people of Israel, I'm inviting you to become a member of the American Committee for Shaare Zedek by making a tax-deductible contribution today of $36, $72, $180, or even more to help pay for medicines, medical equipment, and research, Your gift will really make a difference in the daily life-saving work of Shaare Zedek!

When you give generously, you'll be helping provide the best available medical care to young couples like Gilad and his wife Miriam, who returned to Shaare Zedek to give birth. The staff who had cared for Gilad during his long hospitalization shared the big moment:

"It was so moving to see the people who cared for me during those difficult times, and now to be with us in our moment of incredible joy!"

In Shaare Zedek's Wilf Woman and Infant Center, Miriam gave birth to a healthy baby boy. His father Gilad is a mohel and performed the baby's circumcision — a very emotional event for the whole family.

"I am so appreciative to the incredibly dedicated teams at Shaare Zedek, and bless them that we should only be together for happy occasions!" Gilad told us. And we at Shaare Zedek wish the entire family a huge mazel tov and that they should only be blessed with good health and happiness!

This Chanukah, as we remember the oil that never ran out and the light that continued — and continues — to shine, I am counting on supporters of the American Committee for Shaare Zedek to support the hospital generously in the life-saving done there every day. I hope you'll decide to join us in this vital mission.

Thank you, and may you and yours have a joyful Chanukah!

Sincerely,

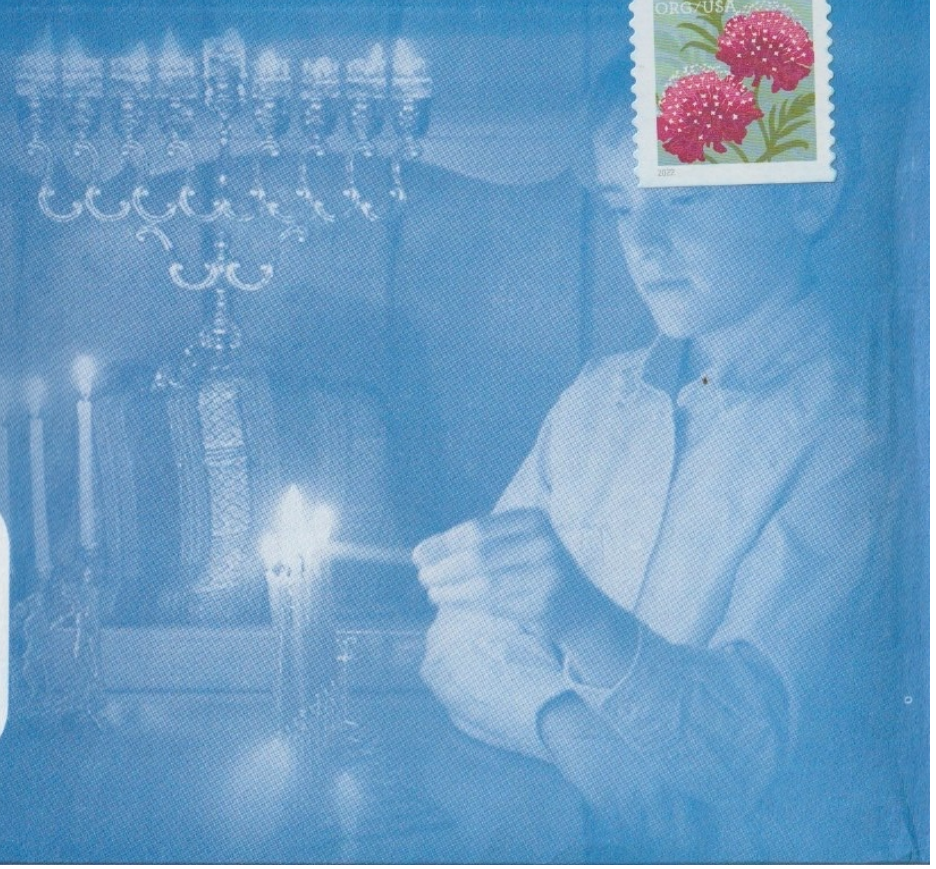
Rachel Wolf
CEO

P.S. The generous help Shaare Zedek receives from compassionate friends like you keeps us going and enables us to provide state-of-the-art care to millions of people annually. Please help us continue to provide hope and healing by giving a gift today! Thank you!

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You can give a child the bright joy of Chanukah





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○ **$360** help feed a family for the holiday	○ **$36** clothe a child for the holiday
○ **$180** feed a child for the holiday	○ **$18** feed a child for a day
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Chanukah 5785

Dear Friend,

There's something about this time of year that brings back childhood memories. Do you know any kids who are eagerly counting down the days until Chanukah? The snow, the cold, the excitement of planning parties—everything feels magical. I hold on to those memories fondly and wish every child could experience that same joy and wonder.

Unfortunately, not every child is so fortunate. For many, the stress of financial hardship weighs heavily on the entire family, and the holiday season can make that burden even more intense. This year, more families than ever have reached out to the Jewish Children's Fund, seeking help with their holiday expenses. With rising costs across the board, more families are feeling the strain, and the outlook for relief remains uncertain. While it's heartbreaking to witness so many in need, we're honored to be able to offer help to more families than ever before. Thanks to your support, the word is spreading, and more children and their families are able to experience warmth, happiness, and care during this time of year.

The Jewish Children's Fund is dedicated to assisting these families. As winter sets in and expenses rise, it's crucial that these families have access to warm clothing and the resources to make Chanukah a special time, despite the challenges they face.

Every year, you open your heart and your wallet to support these families, and we are deeply grateful. We understand that giving is not always easy when you have your own loved ones to provide for, which makes your generosity even more meaningful. Together, we are making a profound difference in the lives of those in need, and helping give them the gift of a joyful, memorable Chanukah—the sights, sounds, and magic of childhood.

Thank you for being a part of this life-changing work. Your kindness brings light and joy to those who need it most.

Sincerely,
Mendel Spalter

ב״ה

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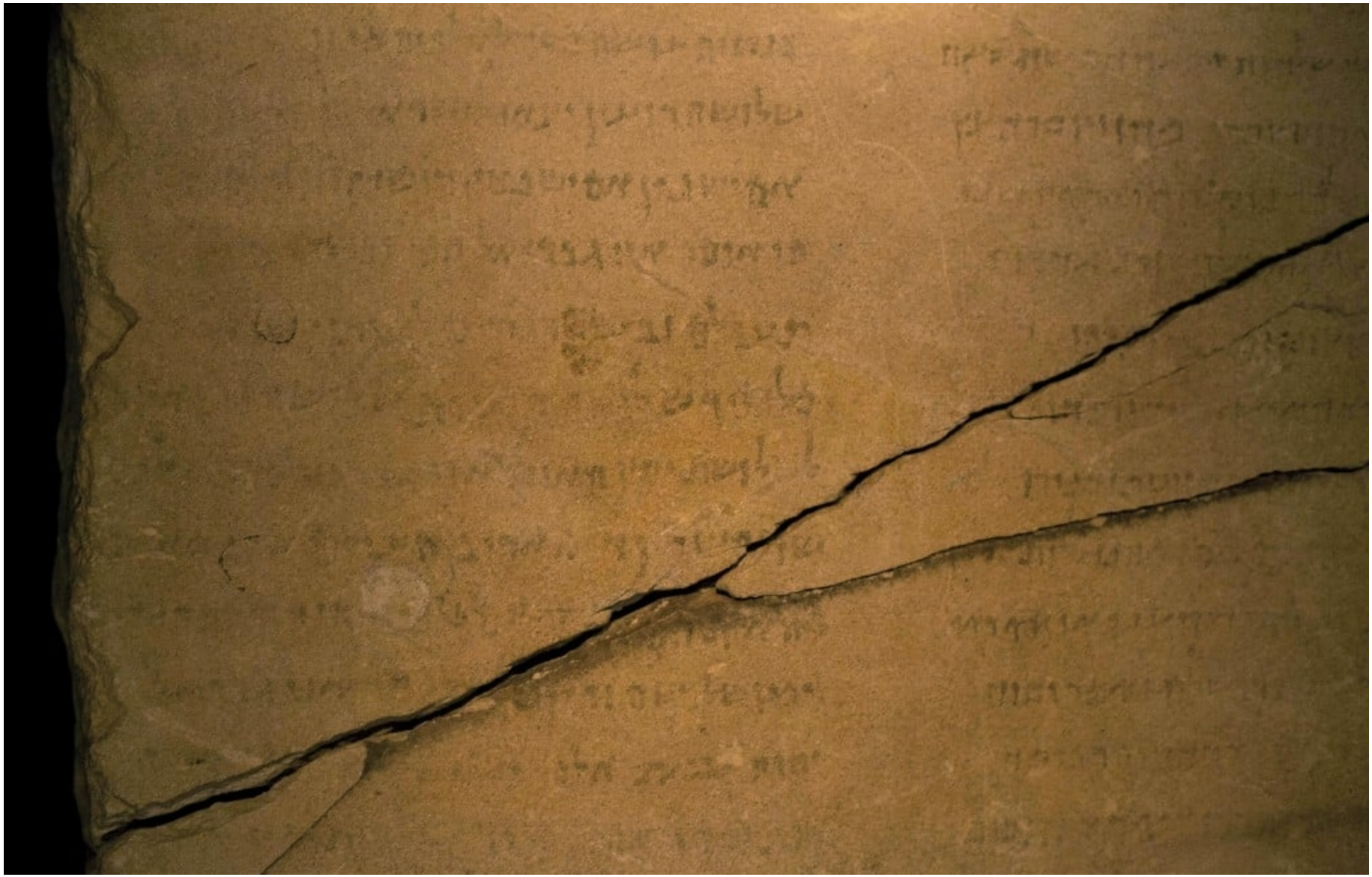


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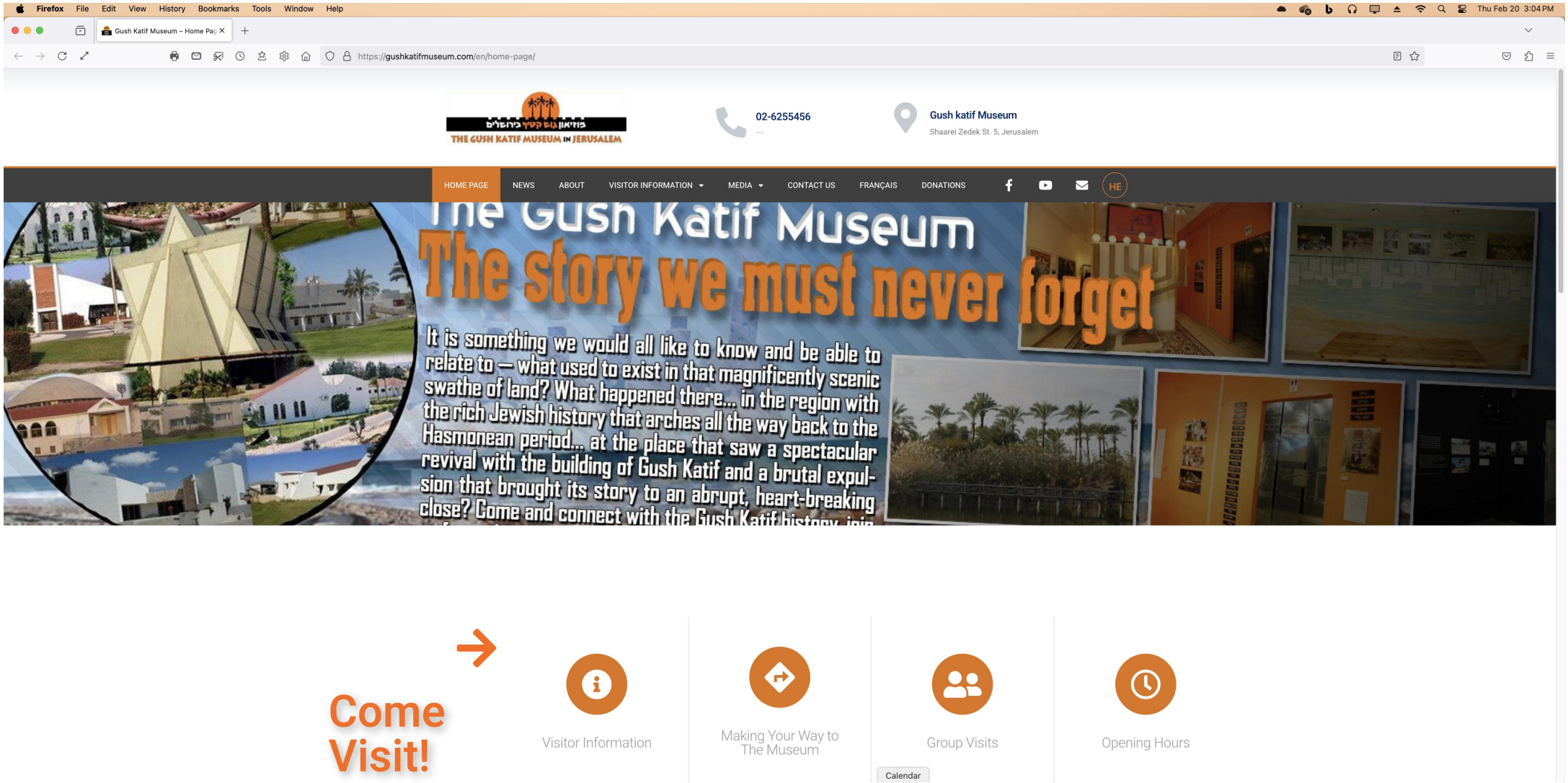




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OUR DEAR FRIENDS, EVEN DURING THESE TURBULENT TIMES OF TRAGEDIES, LEAVING SO MANY PEOPLE IN NEED, you are continuing to support and assist the wonderful children of Zion Orphanage, for which we are eternally grateful.





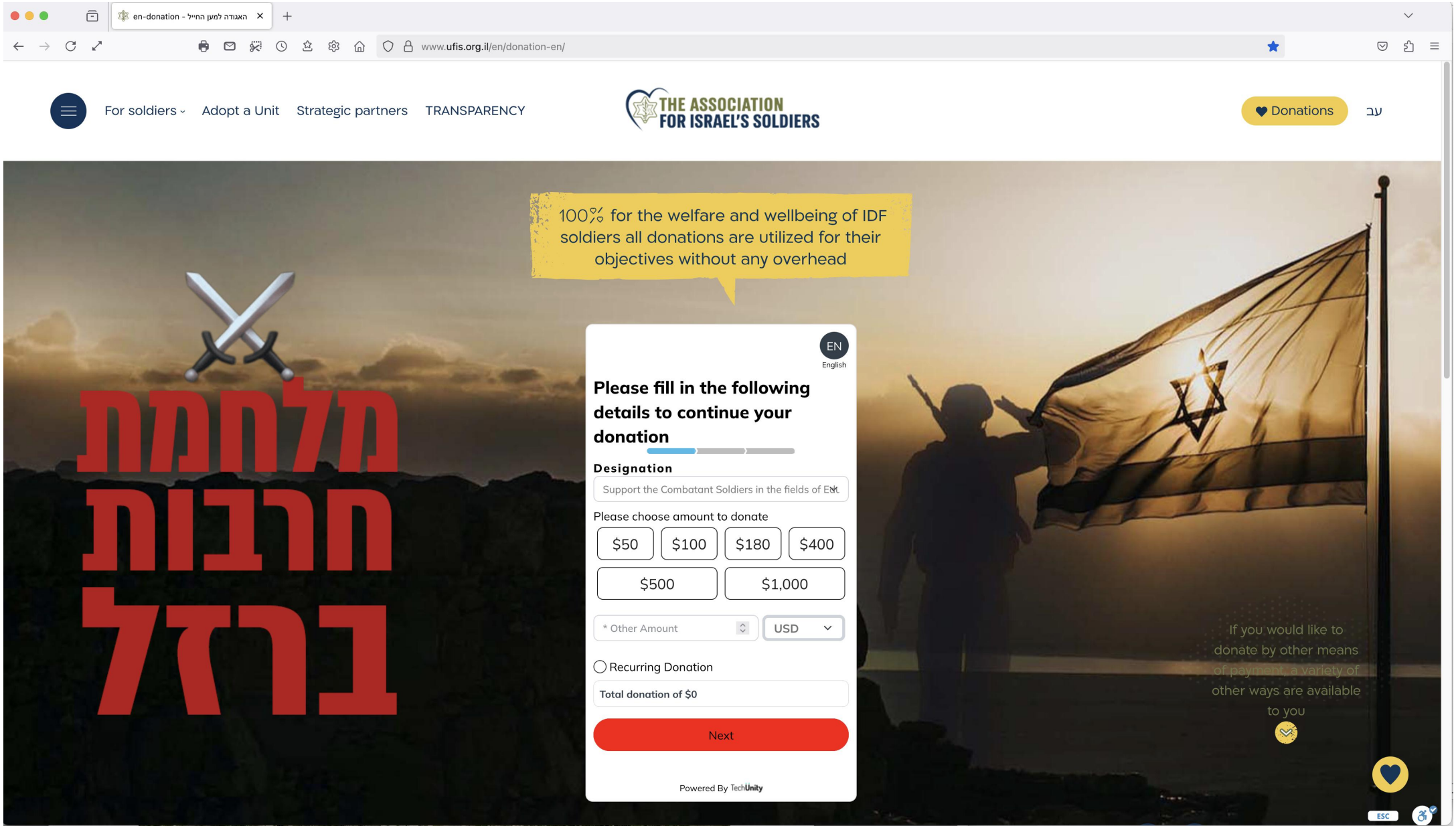
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we will continue the holy mission that has been beating in the heart of Zion Orphanage in the heart of Jerusalem for over 125 years.

OUR RANGE OF PROGRAMS CONTINUE TO EXPAND

- as we now host boys and girls from the age of 3 years old.
- and strive to give everyone what they so desperately need, a warm and nurturing home in an embracing family atmosphere.




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SEGULAH
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HOPE FOR CHILDREN WITH
CEREBRAL PALSY



Dear Friend,

7 out of every 1,000 babies are born with Cerebral Palsy (CP).

And my Yoel was one of them.

Tiny Yoel was a triplet, his two siblings were given a clean bill of health while he was diagnosed with CP.

Through the pain and overwhelm we made a fierce decision to do whatever it would take to make sure Yoel reaches every possible milestone.

Unrelenting resolve fueled by love was not enough to help Yoel learn what comes naturally to most babies. He needed therapy. Intense therapy.

7 out of every 1,000 babies need 24 physical therapy sessions, 16 occupational therapy sessions, and 8 speech therapy sessions a month.

These sessions are what gave Yoel a fair chance, allowing him to meet his milestones and become his best self. It allowed him to access the world and become a contributing participant within his capabilities.

But they needed to be paid for. At $50 a session, the costs were prohibitive, often a tantalizing salvation just beyond reach.



That's why we now need you.

In my journey as a parent of a child with CP, I learned of so many other parents who cannot give their children a fair chance to develop because they cannot afford it. Insurance only pays for 1.5 sessions a month, nowhere near enough to help these children progress. Their development is stalled; withheld by a price-tag too high for their parents.

But how can we not give these children what they need?

Can we withhold a smile or a hug? Can we not let a child like Yoel feel the freedom of movement,and experience a little bit of independence? Can we not let them express themselves, say "I love you", and share a laugh?

That's why I founded Segulah.

over

1276 46th Street, Suite 206 Brooklyn, NY 11219 | (718) 395-4024 | segulahchildren.org

בס"ד

cont.

7 out of every 1,000 babies need someone like you to help them meet their developmental goals.

Segulah funds therapy sessions for children with CP, and **Segulah is funded by people like you** who understand that these children deserve a fair chance at life.

Parents of children with CP are stretched so thin. Endless appointments, treatments, and family-life happenings makes the astronomical cost of therapy a crushing burden. As parents, we love their children, but love alone cannot teach a child like Yoel to thrive.

More than a financial reprieve, Segulah's assistance is a lifesaver.

Can you step in, and fund just one therapy session, giving a child access to the help he needs to thrive?

For $50 you can help a child give their parents a priceless smile, take that first step, hold a spoon, or utter their first words.

For $50 you can let a child taste freedom and experience independence, impacting a special child's life forever.

Donate today.

Join my mission in **never saying** no to a child whose progress is hindered by a lack of funds. Your $50 may change a child's life.

Wishing you only happiness,

Sheindel Breitstein

Yoel's mother, founder of Segulah Children's foundation

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Scan Here to donate TODAY

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There's a child out there wishing to take another step.
There's a parent out there with no way to pay for it.

You have the power to change that.

Donate today to give a child the therapy he needs to thrive.

YES, I want to help children struggling with CP!

I want to throw them a lifeline and sponsor therapy that will transform lives:

❒ **$50** 1 Therapy Session

❒ **$200** 1 Day, 4 Sessions

❒ **$400** 2 Days, 8 Sessions

❒ **$1,000** 1 Week, 20 Sessions

❒ One Time ❒ Monthly

I want to help in a BIGGER way:

❒ **$10,000** Purchase therapy equipment*

❒ **$5,000** Sponsor classroom furniture*

❒ **$2,500** Sponsor 10 days of therapy

❒ **$1,000** Purchase life-transforming prism glasses

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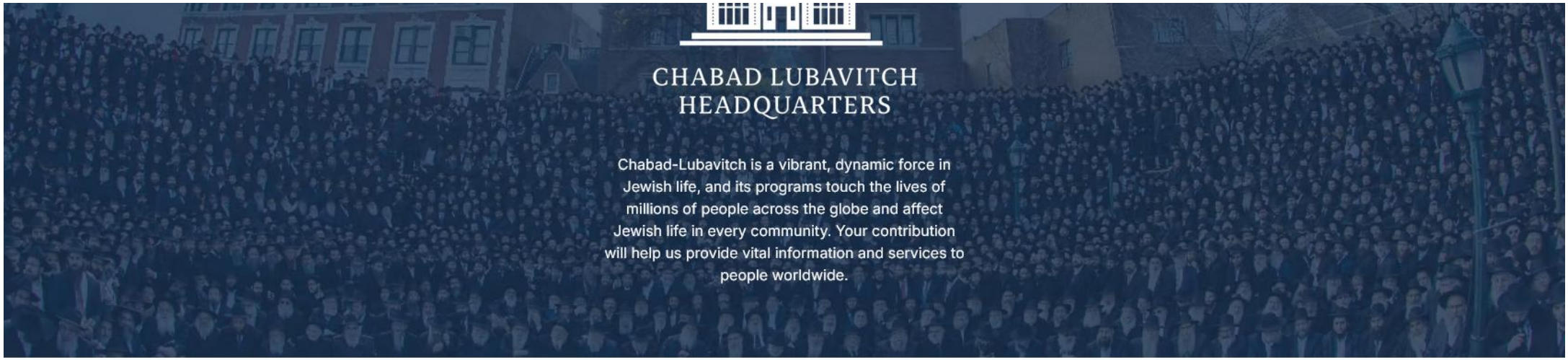
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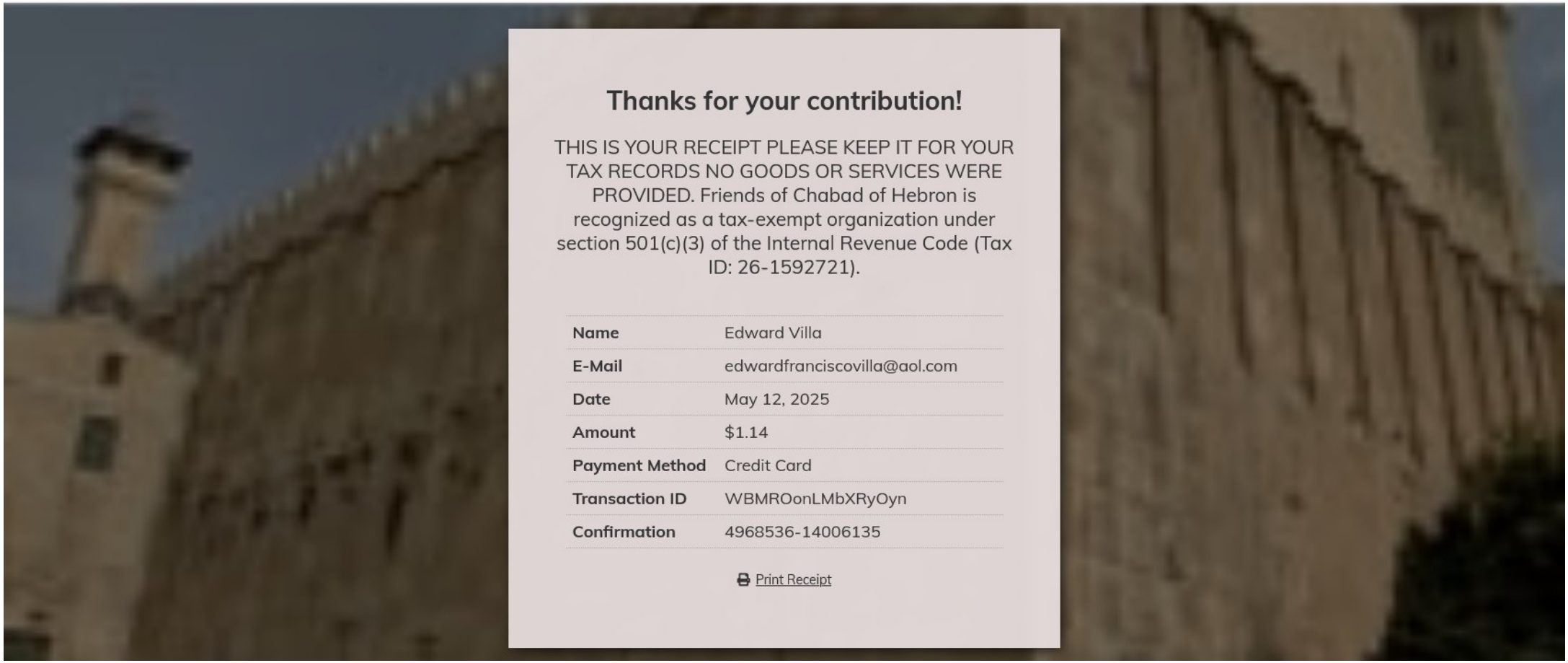
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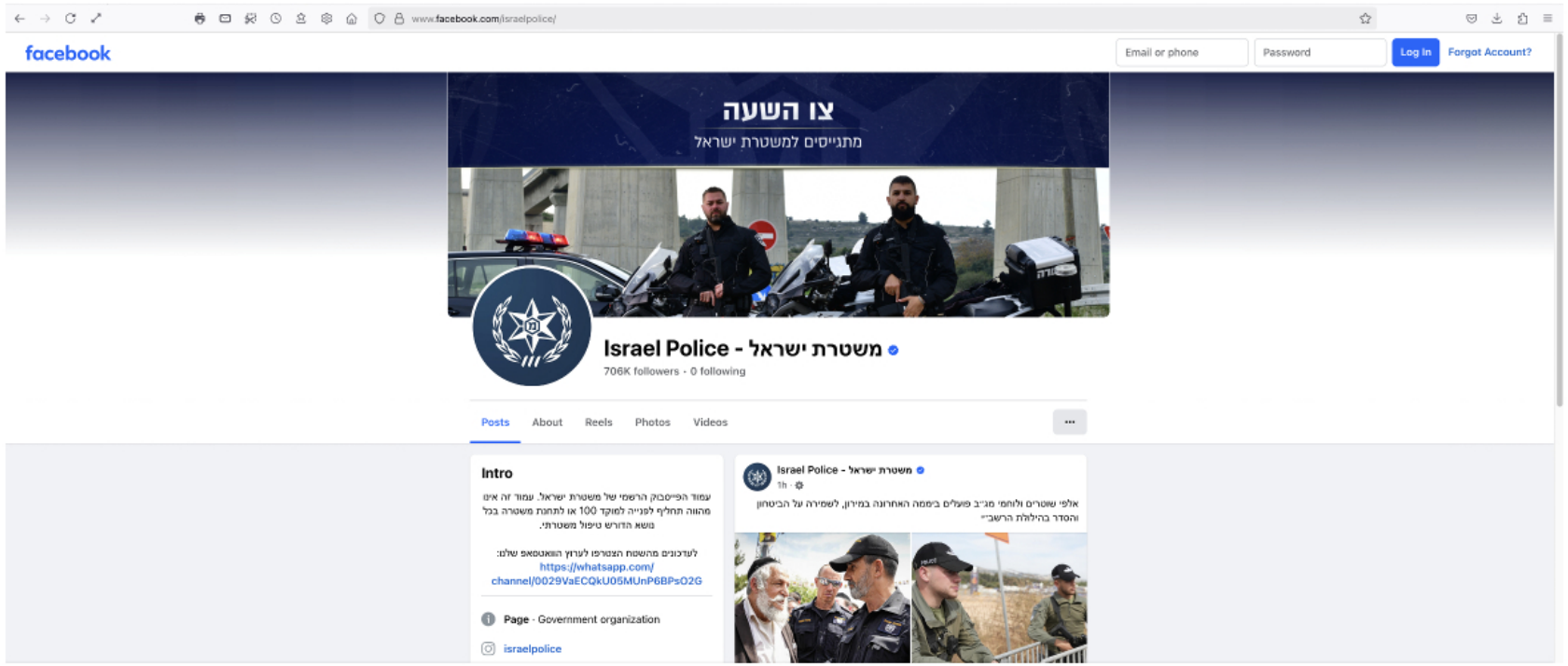
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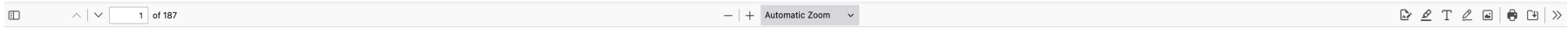
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Ancient Jewish village discovered at Kursi beach

Site on the shores of the Sea of Galilee

22.12.2015

Haifa University excavations at Kursi, located on the shores of the Sea of Galilee, have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel.



Hebrew inscription uncovered at Kursi
Copyright: Jennifer Munro

Excavations at the Kursi site on the shores of the Sea of Galilee have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel, and the finding confirms for the first time that the ancient settlement at the site was Jewish or Judeo -Christian. The excavation is led by Dr. Haim Cohen and Prof. Michal Artzy of the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa, in cooperation with the Antiquities Authority and the Nature and Parks Authority's Kursi Beach site.

The existence of an ancient settlement at the site, on the northeast shore of the Sea of Galilee, has been known since the 1960s, when Mendel Nun of Kibbutz Ein Gev, together with Prof. Avner Raban of the University of Haifa, found remnants of a large breakwater under the sea during their survey. They also noticed some stones, possibly belonging to a public building. Not far away, remnants were later found of a city whose main features resembled those of a Christian site from the Byzantine period (5th century CE). In 1980 the entire site became a national park and was named Kursi, after a Syrian village that had previously existed nearby. The common assumption was that the site was synonymous with Kursi mentioned in the Jewish Talmud as a site if the synagogue possibly named after Yonadav son of Raghav and also as the "Land of the Gederenes" mentioned in the New Testament as a site visited by Jesus during his travels around the Sea of Galilee, and as the place where he performed a miracle by casting out demons and driving them into a herd of pigs (the Miracle of the Swine).

A sharp fall in the level of the Sea of Galilee enabled researchers from the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa to return to the excavations around the breakwater, thanks to the support of the Avery-Tsui Foundation from the US, and in cooperation with the Antiquities Authority, Kursi Beach site, and the Nature and Parks Authority. The researchers soon realized that the ancient harbor was much larger than had previous been thought. While it may have formed part of the Byzantine site, it is also possible that it constituted an adjacent but separate settlement. It is possible that the ancient city of Sussita, which is also being excavated and investigated by researchers from the University of Haifa and is situated not far away, also used the services of the harbor.



However, **nothing could have prepared the researchers for an exceptional finding: A marble slab made from a single piece with dimensions of ca. 140 cm by 70 cm bearing an engraving written in the Aramaic language in Hebrew letters. The researchers have already managed to decipher two words from the inscription: "amen" and the word "marmaria."** This latter word is probably the word for "marble," although some scholars suggest that it could refer to Maria's great Rabbi, as 'mar' means Rabbi. According to the researchers, an inscription in Aramaic in Hebrew letters dating to the year ca. 500 CE suggests that the settlement at the site was Jewish, or at least mixed. Accordingly, they added, the most reasonable assumption is that 500 years earlier the settlement would have been entirely Jewish. **"The presence of a Jewish site on the eastern shores of the Sea of Galilee is a very rare phenomenon.** Until now we have not had any proof that Jewish settlements existed during this period along the eastern shores of the Sea of Galilee," Dr. Cohen explained.

The combination of all the findings led the researchers to go back 2000 years, to Jesus's visits to the area as described in the New Testament, and particularly to the "Land of the Gederenes," a name that refers to Kursi. According to the New Testament, Jesus came to Kursi after crossing the Sea of Galilee from one anchorage to another. Since this is the only harbor in the area, the scholars believe that this story, together with the inscription indicating the Jewish origins of the settlement, together provide archeological evidence that this site may indeed be the Kursi of the New Testament.

The inscription testifies to the Jewish roots of the settlement and is also unique in other respects. Indeed, it is the first artifact of its kind found in Israel. Most of the dedication plates from this period were made as mosaics embedded in the floor of the compound; this is the first of its kind engraved on marble commissioned specially from Greece. The inscription was found at the entrance to an inner room inside a building that probably served as a synagogue. "The dedication comprises eight lines, so that it is very detailed or expansive. In most cases we do not find so many words in Hebrew letters engraved on stone, so the person to whom the inscription was dedicated must have had a tremendous influence on the local people. There is no parallel for such a detailed and expensive dedication in archeological findings to date in Israel," Prof. Artzy notes.

Volunteers from Israel and from abroad are participating in the excavations at Kursi beach site, particularly from China and Taiwan and students from the International Program at the University of Haifa. Ground penetrating radar and other tests are being implemented in cooperation with Dr. Yossi Salomon of the Technion and researchers from Spain and France. In addition, volunteers from the religious girls' high school at Nov participated in the excavation as part of the Antiquity Authority's "Heritage" program. Additional archeological findings at the site include earthenware vessels and an earthenware oil lamp featuring fish, as well as another ceramic oil lamp featuring a ship.

After further examination and conservation of the slab, a decision will be taken on where to display it for the public to view.

Photo caption: Revealing the inscription at Kursi
Copyright: Jennifer Munro

FROM:
Kollel Shomrei Hachomos
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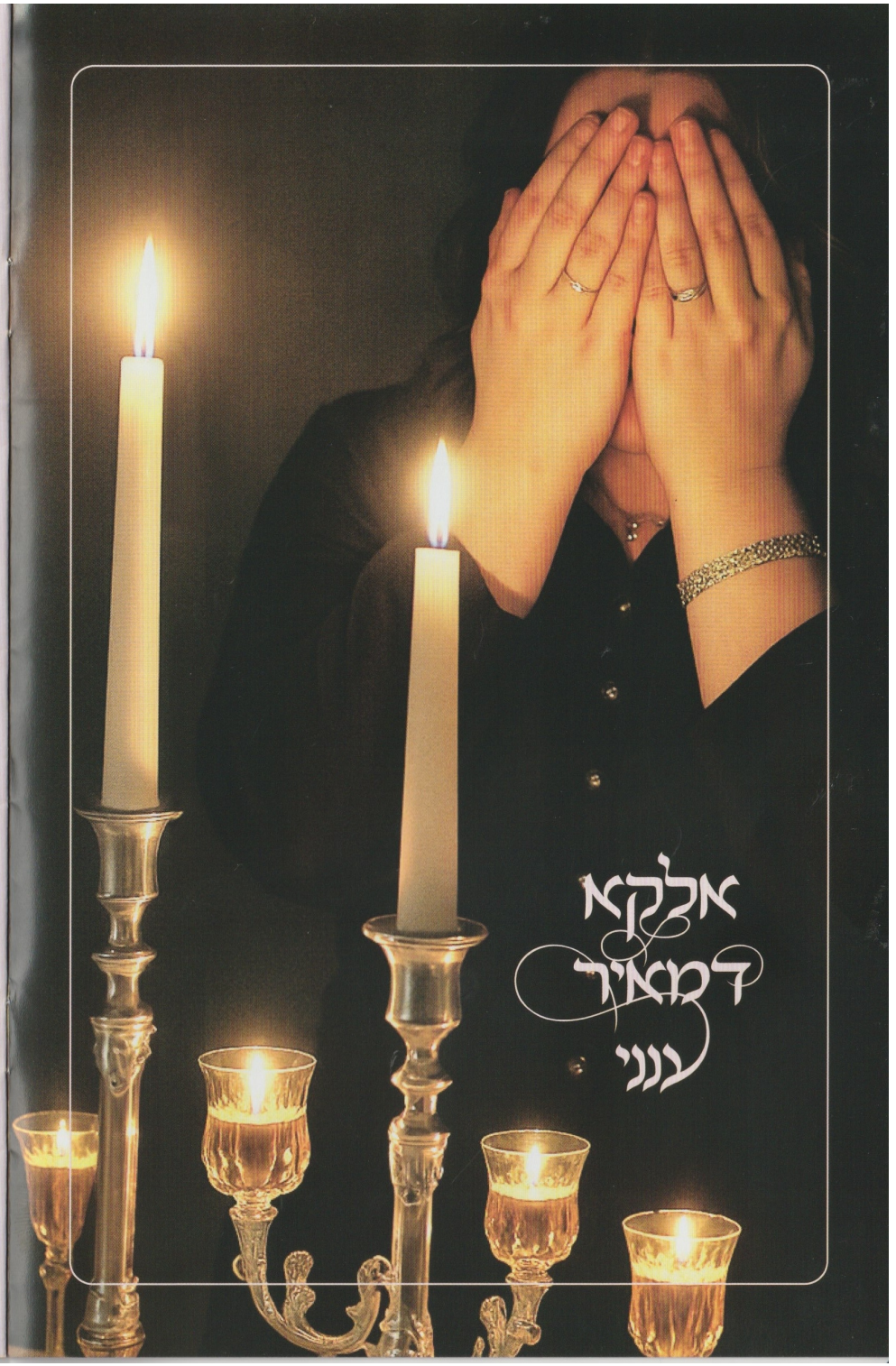
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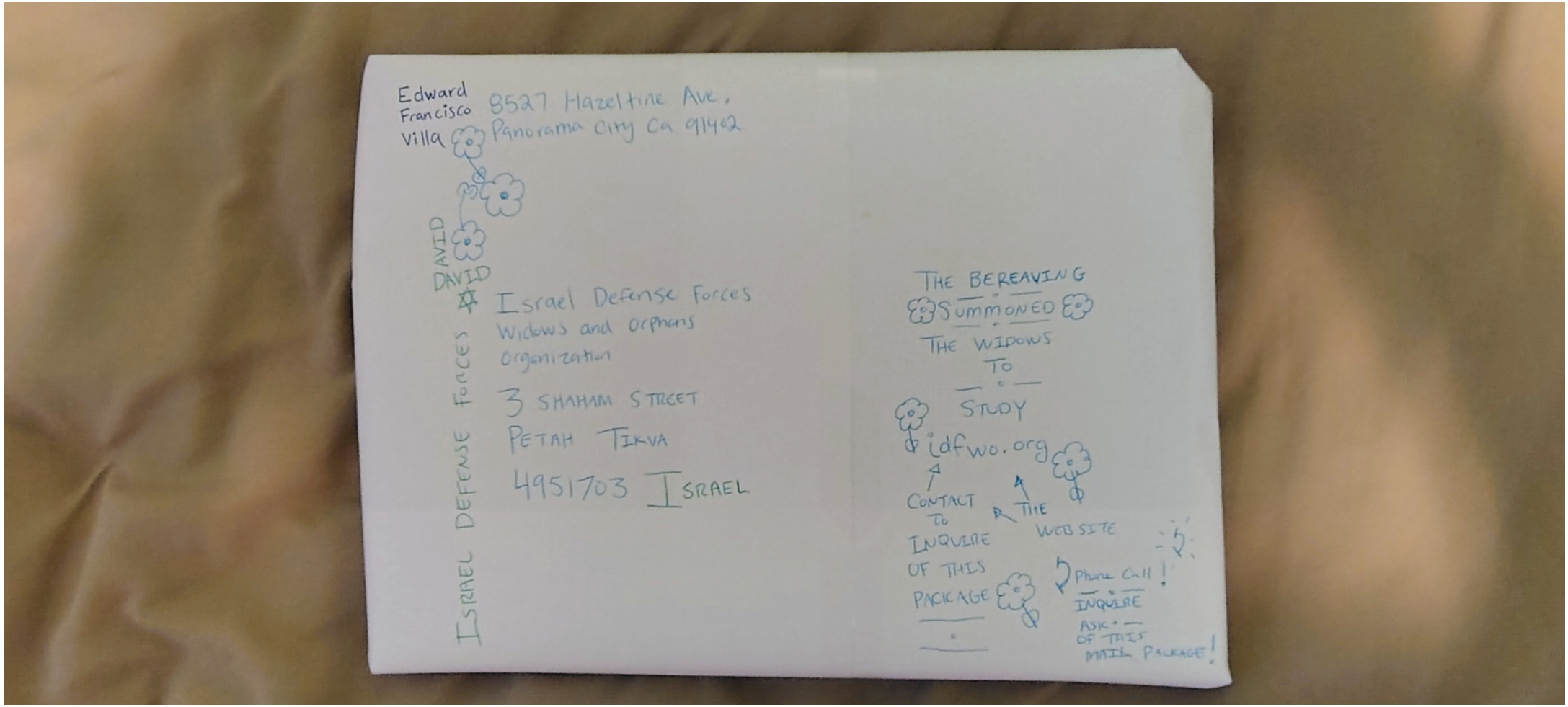
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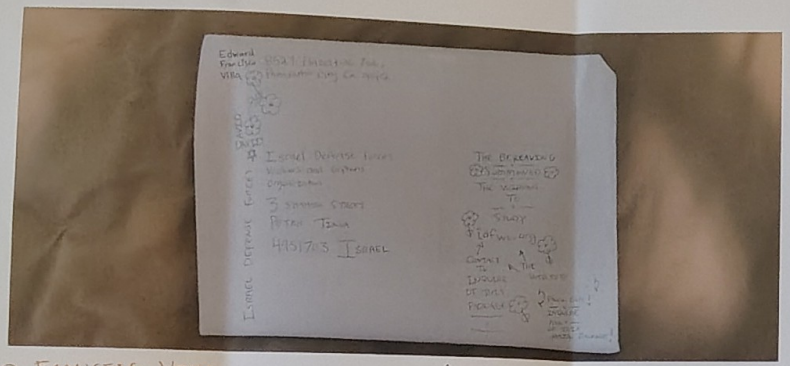
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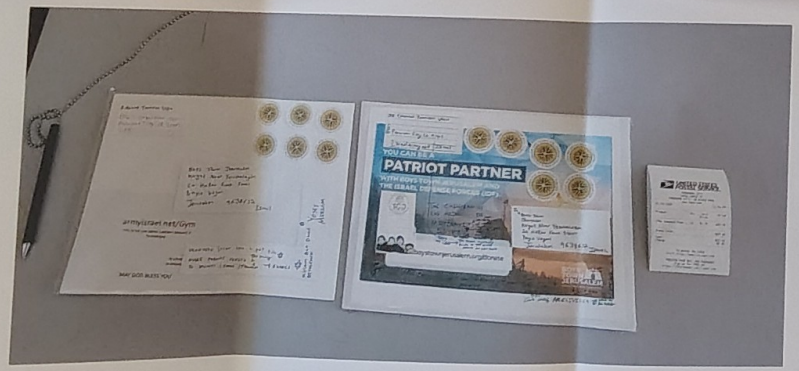
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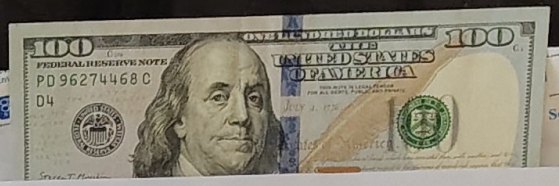
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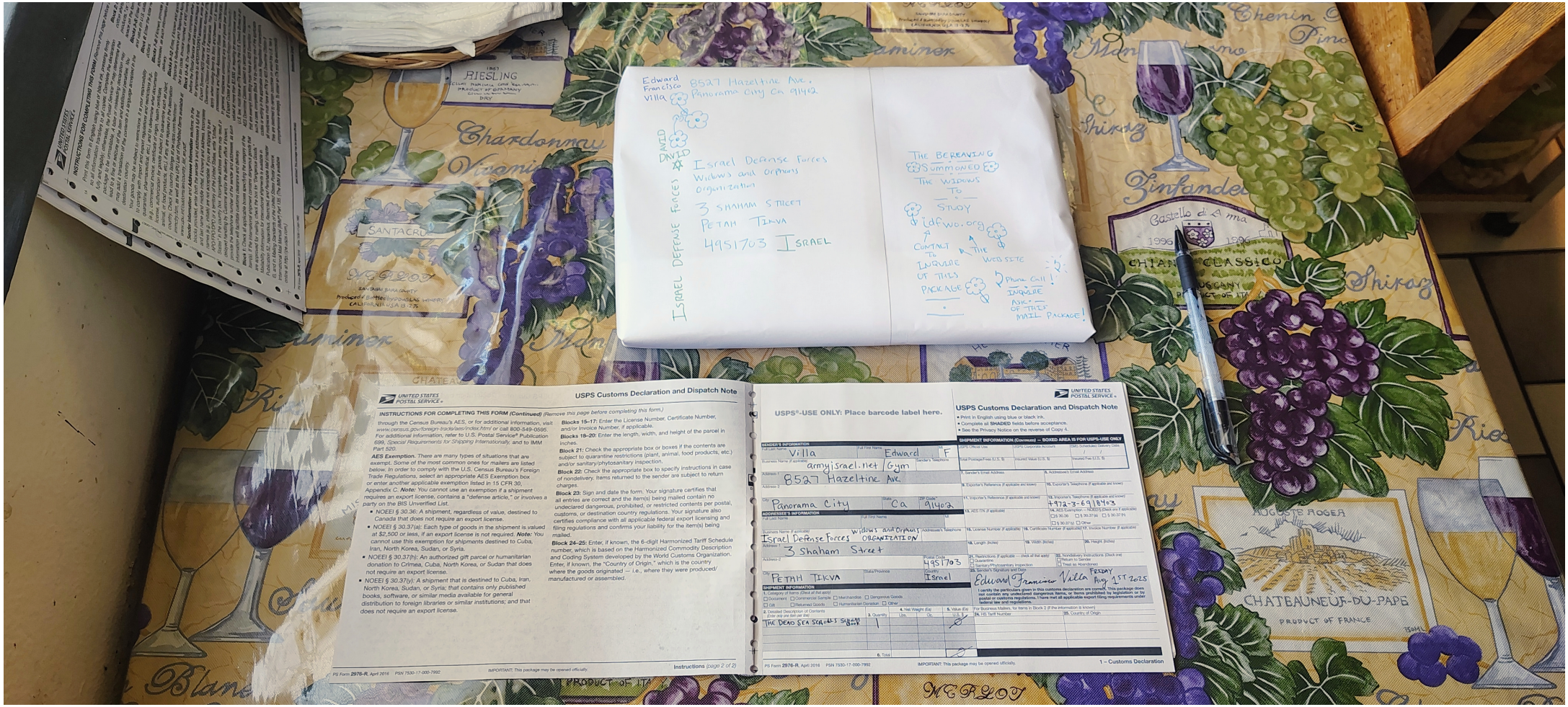
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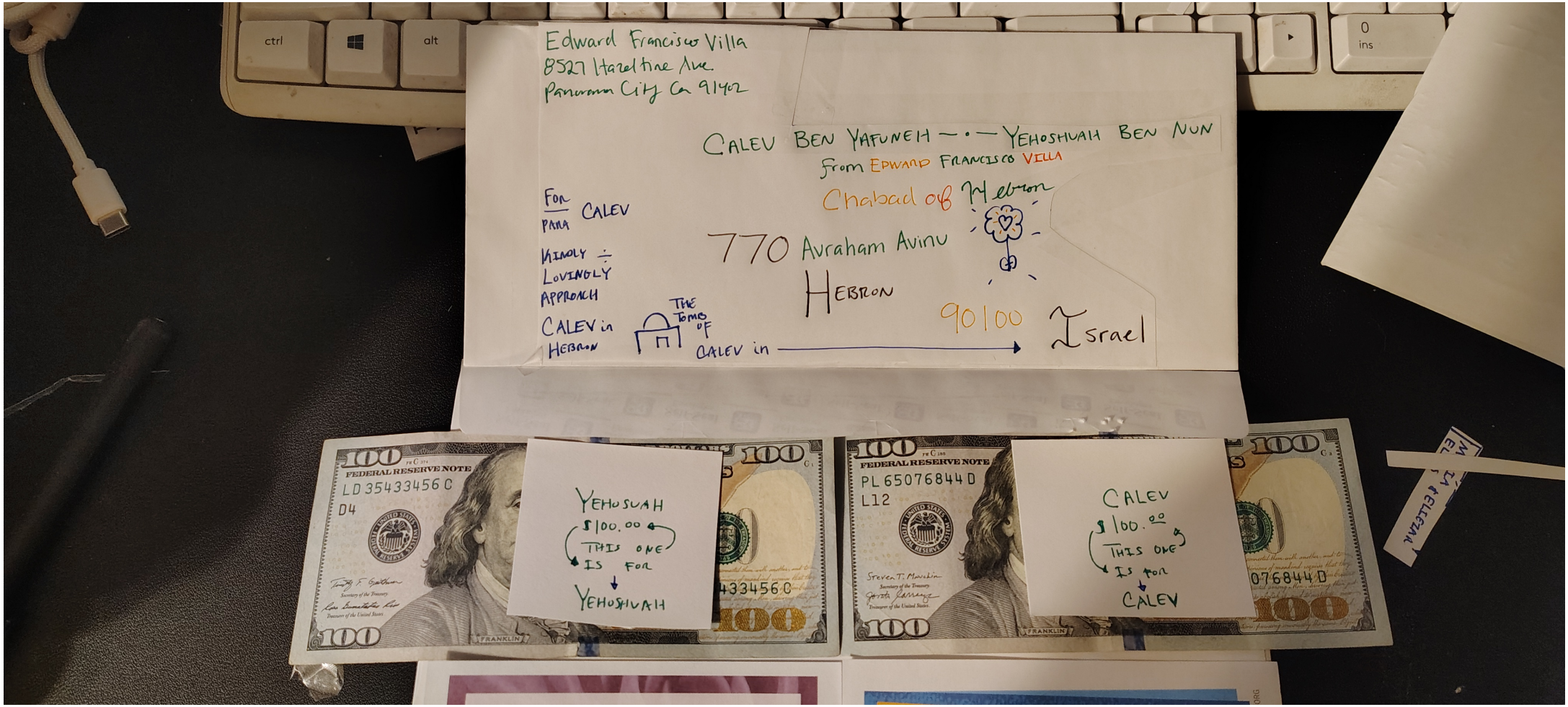
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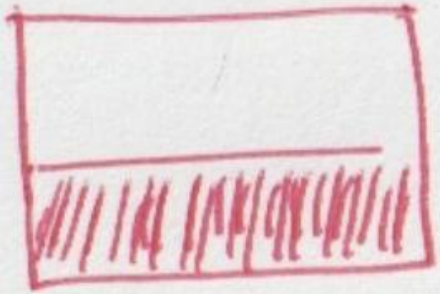
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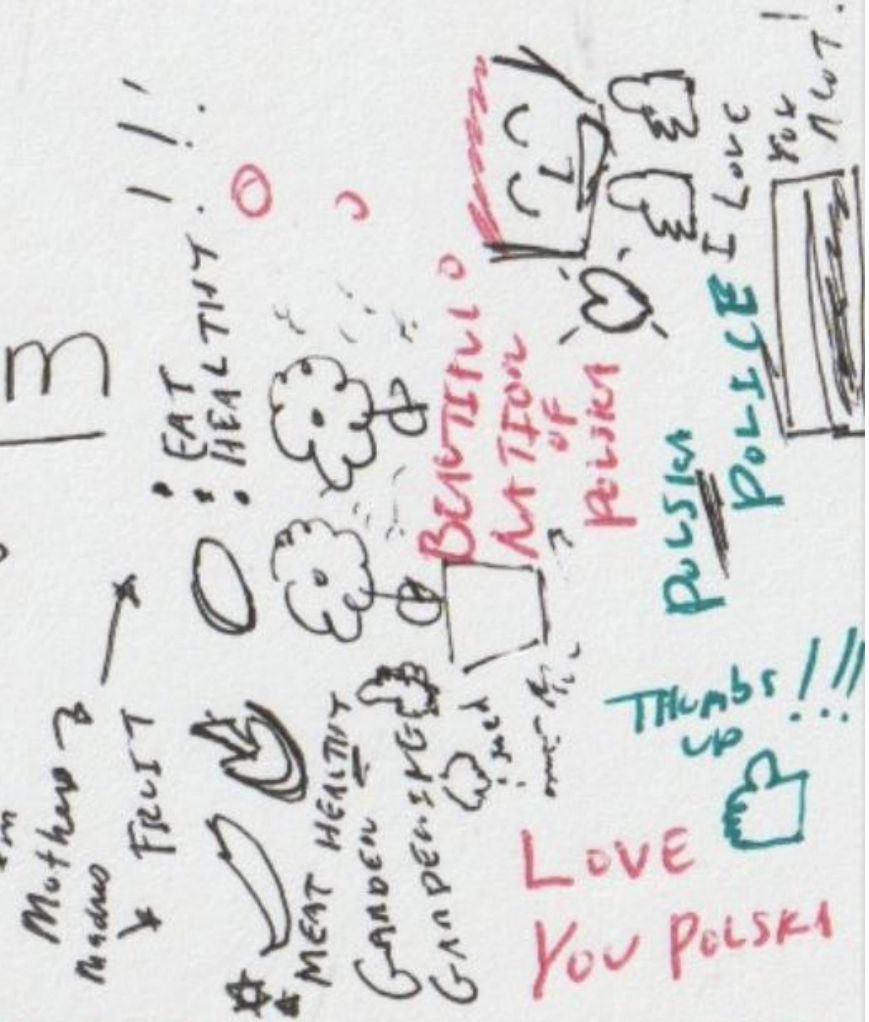


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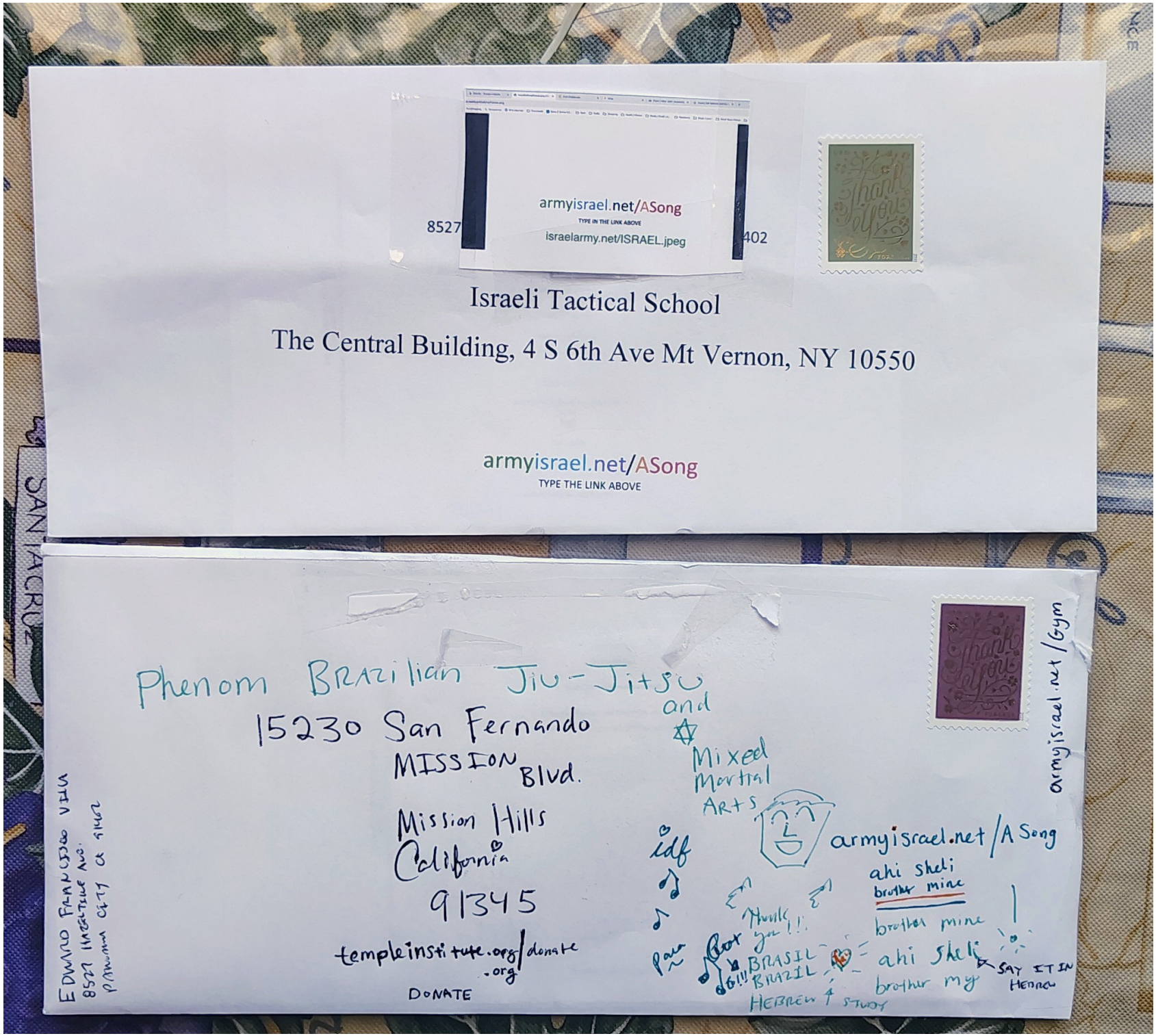
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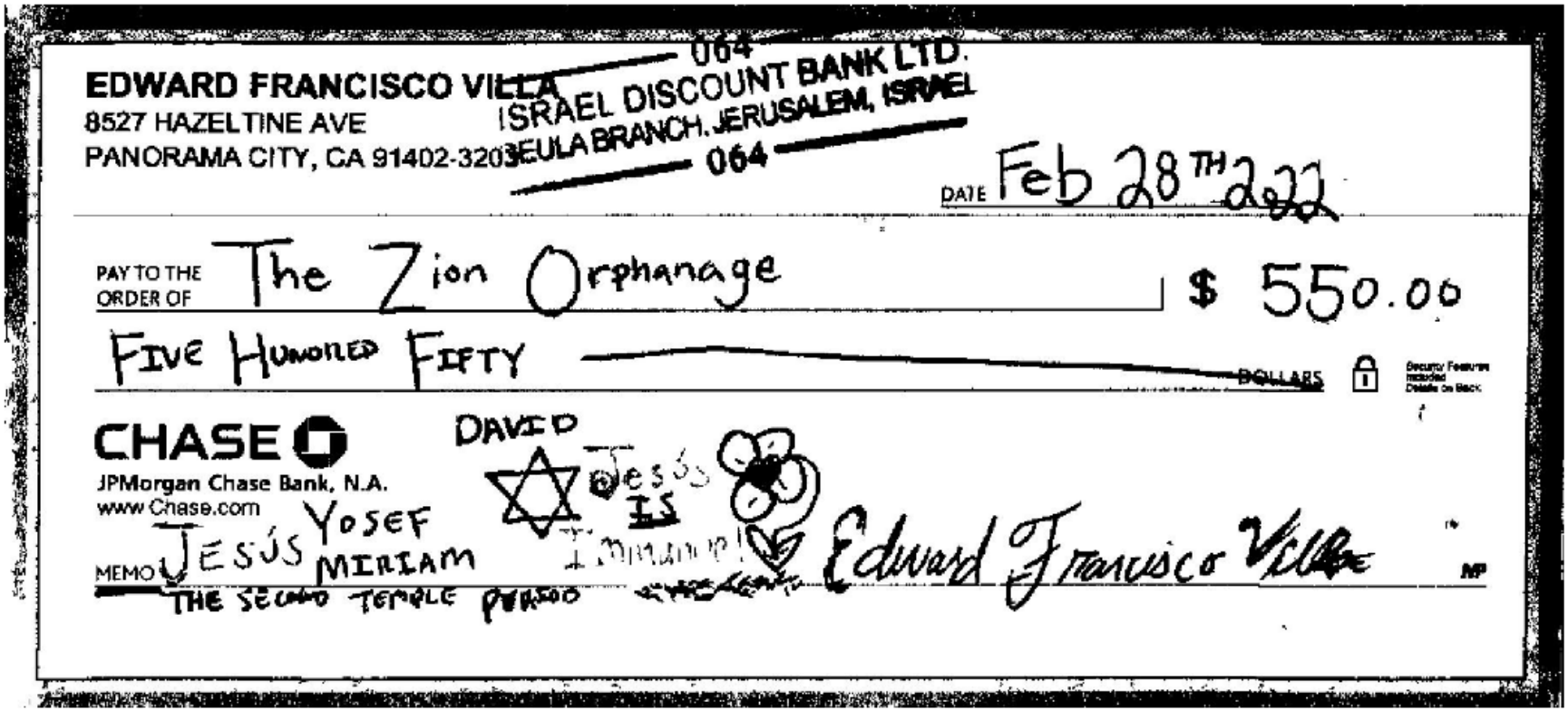
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May you be very very generous to The Lord God
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that some of them would have been like a myriad of foreskins that
beloved King David would have given with beloved to
The Lord God of The Forefathers
that he would have granted to The Lord King Immanuel Jesús to give to
His Father The Most Kind and The Most Beautiful
God of The Temple in Jerusalem of The Holy Precious Beloved Most Kind and Most Beautiful Ark of The Covenant
in His Jerusalem of His Temple in His Heaven to His Earth in His Israel
May you give generously generously to God
Sacrifices to God
May you know how to give and generously to
those in need to give generously donation to
the widows the poor, the orphans the weak the sick
the bereaving the suffering the forsaken the poor
and may you who choose to do as like such in this prayer be blessed in
His resounding strength and His true beauty
to God
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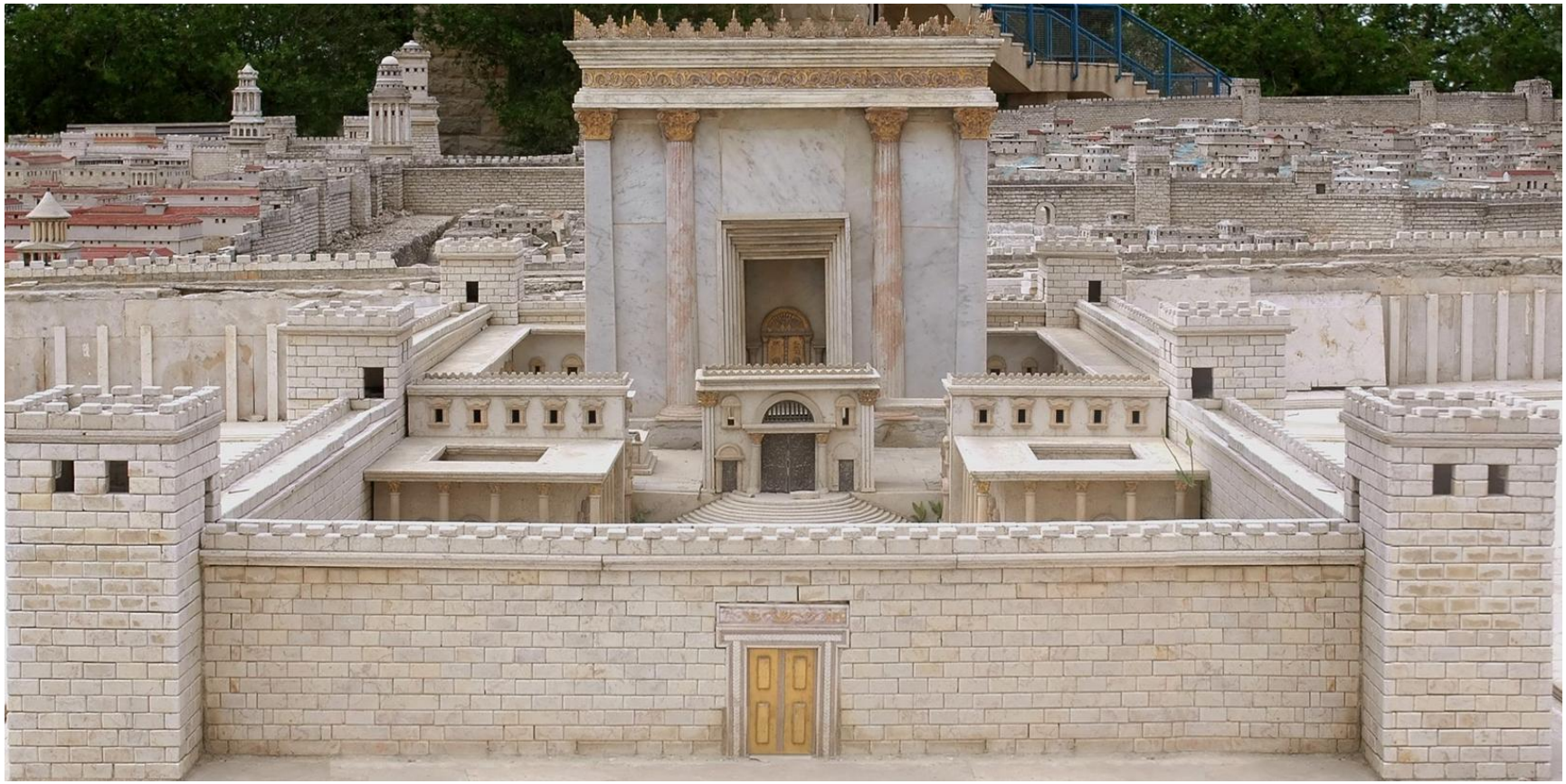
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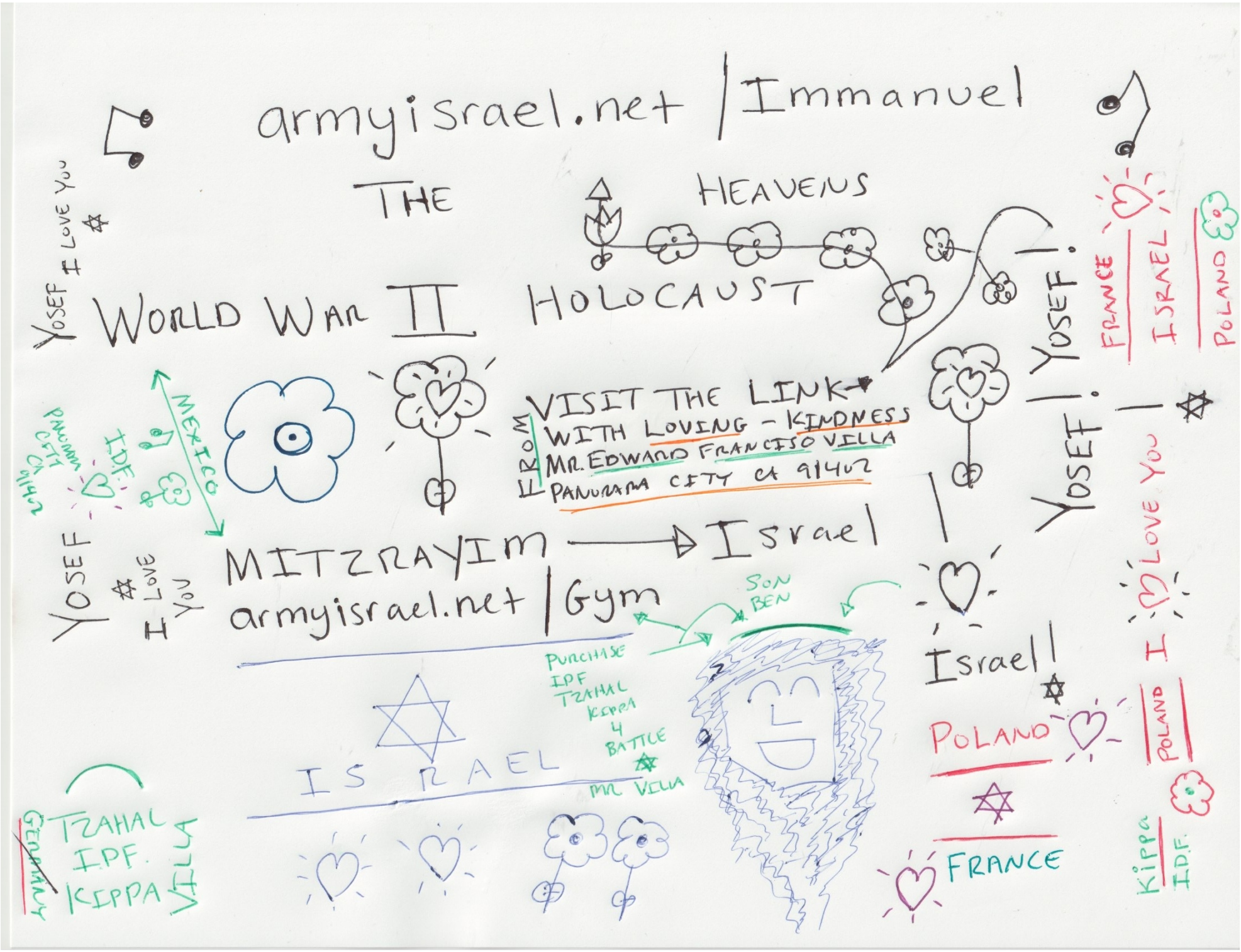






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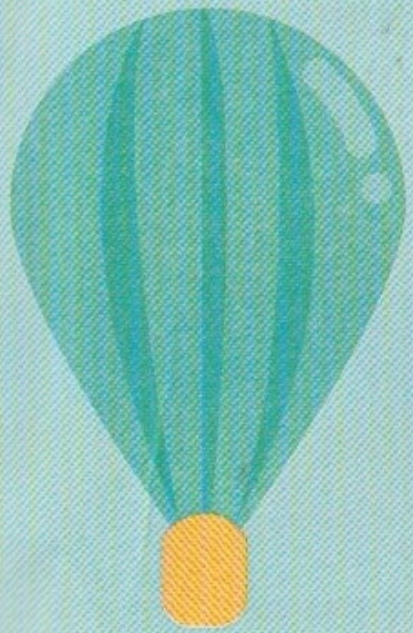
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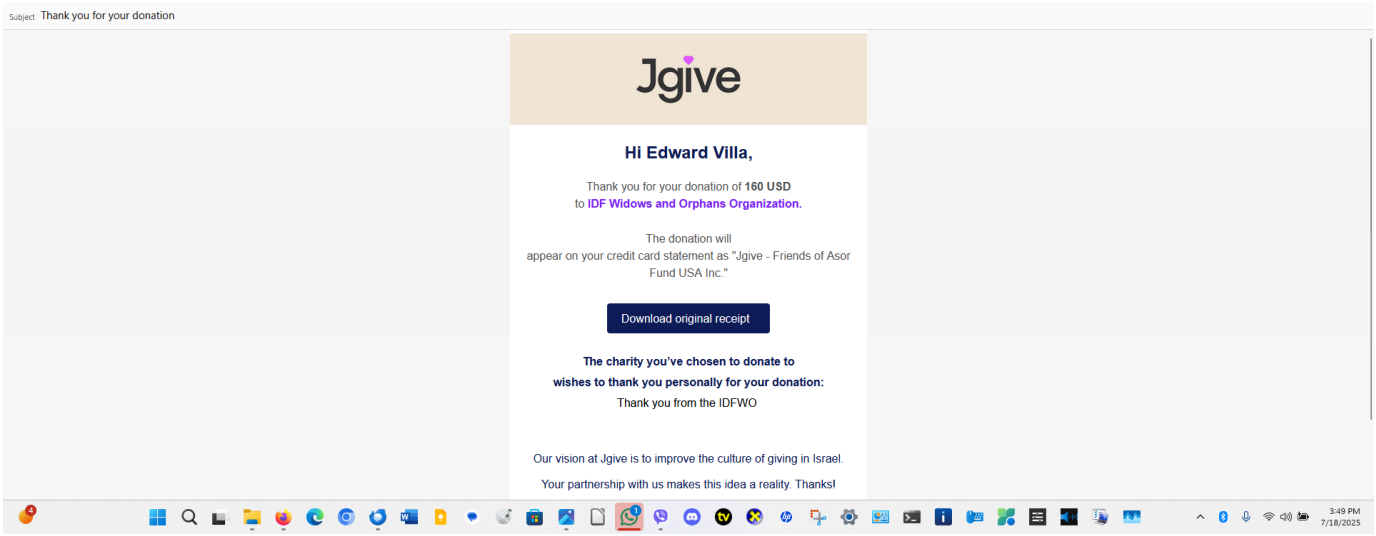
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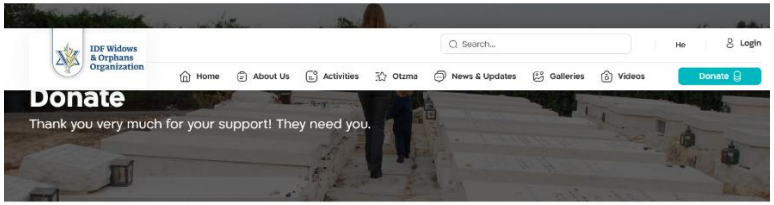
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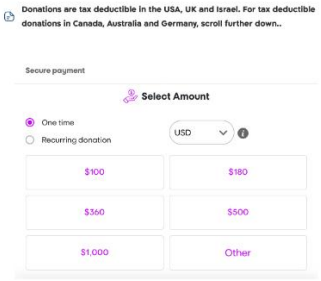
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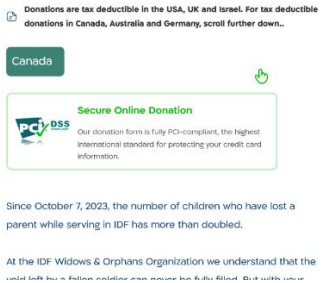
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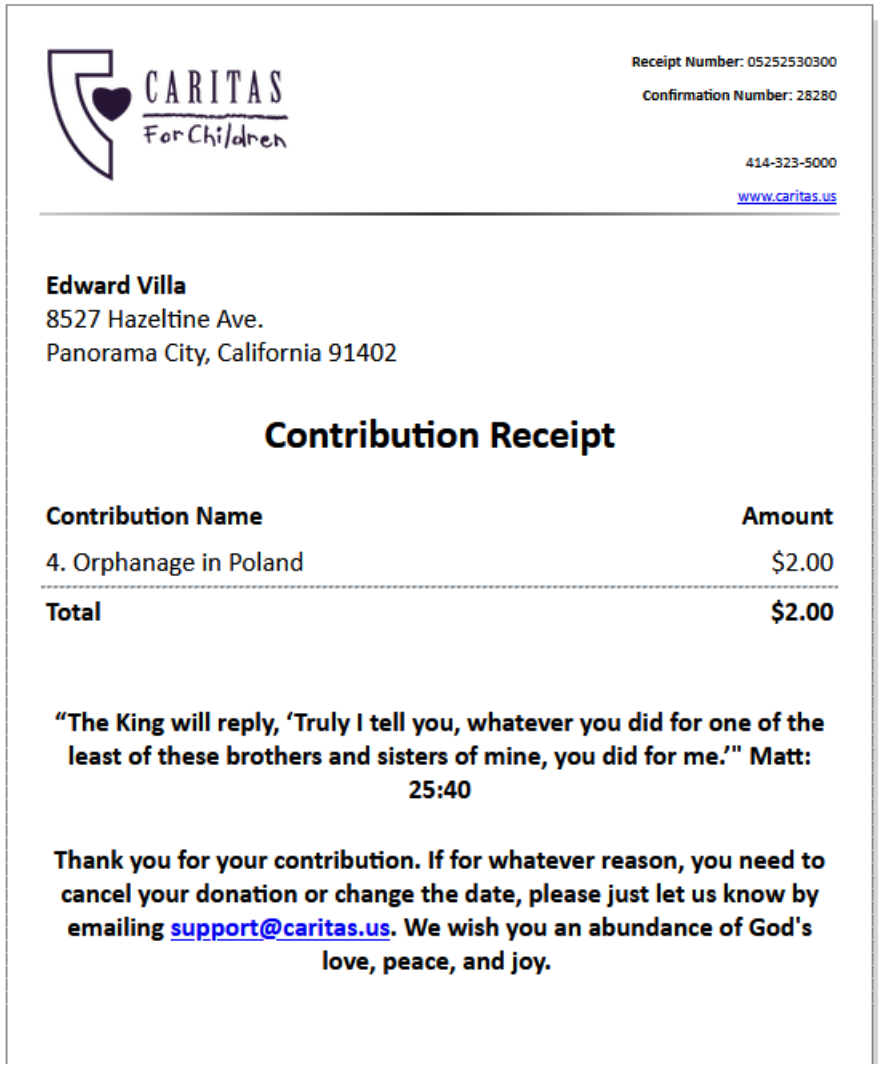






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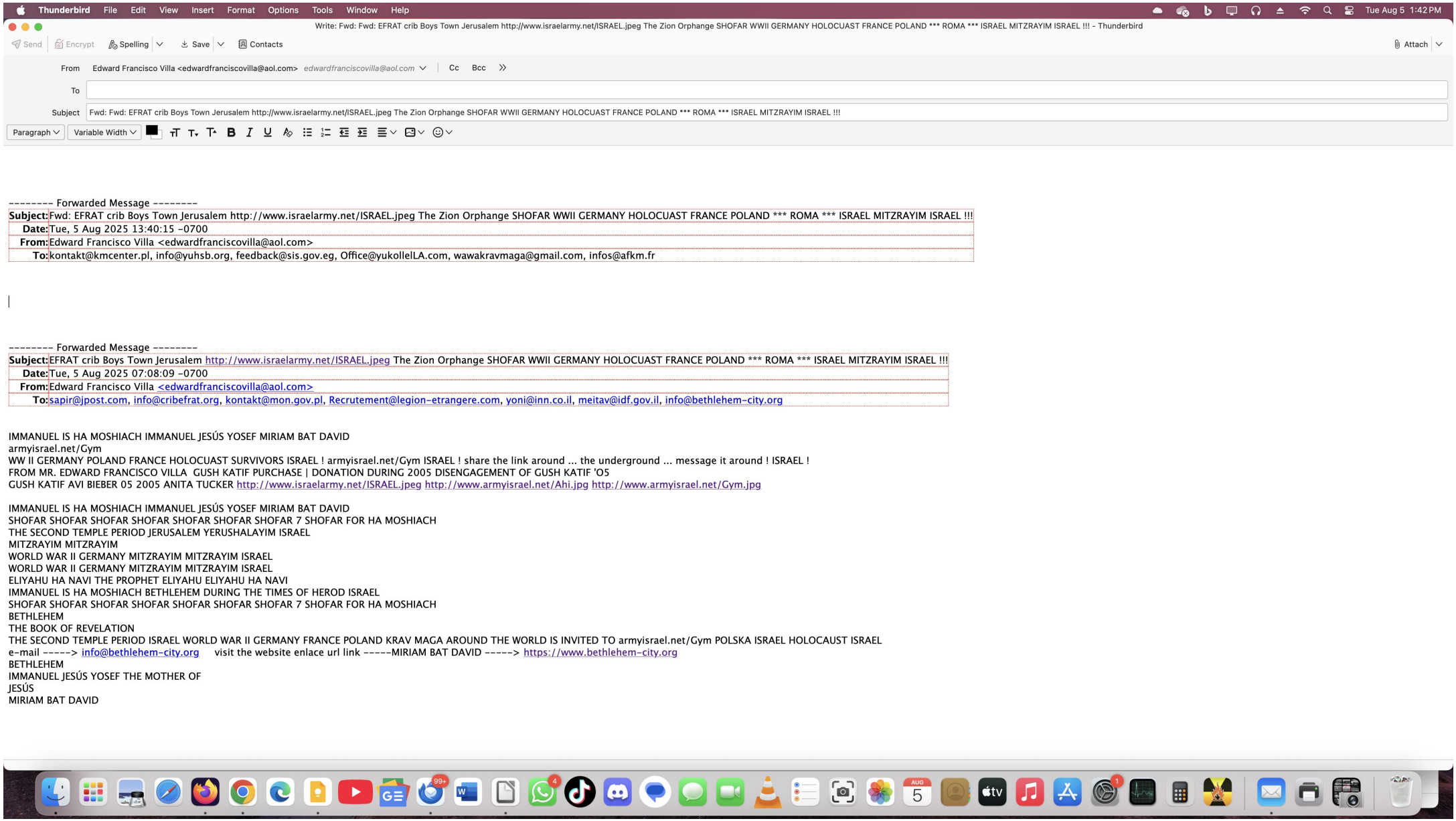
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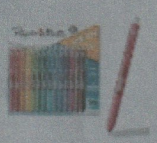
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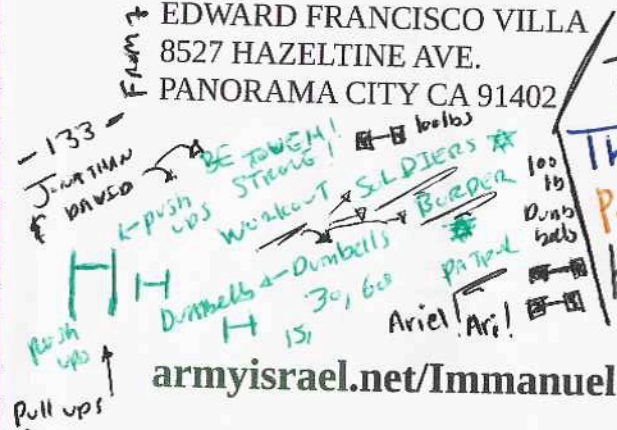
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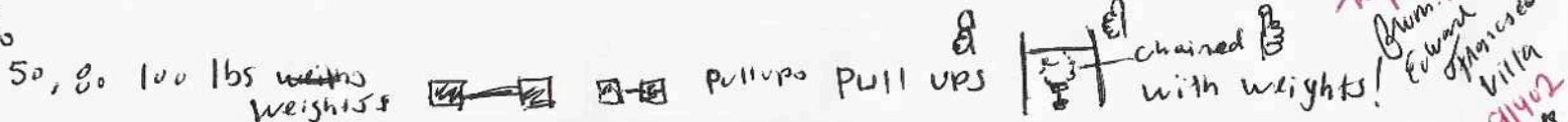
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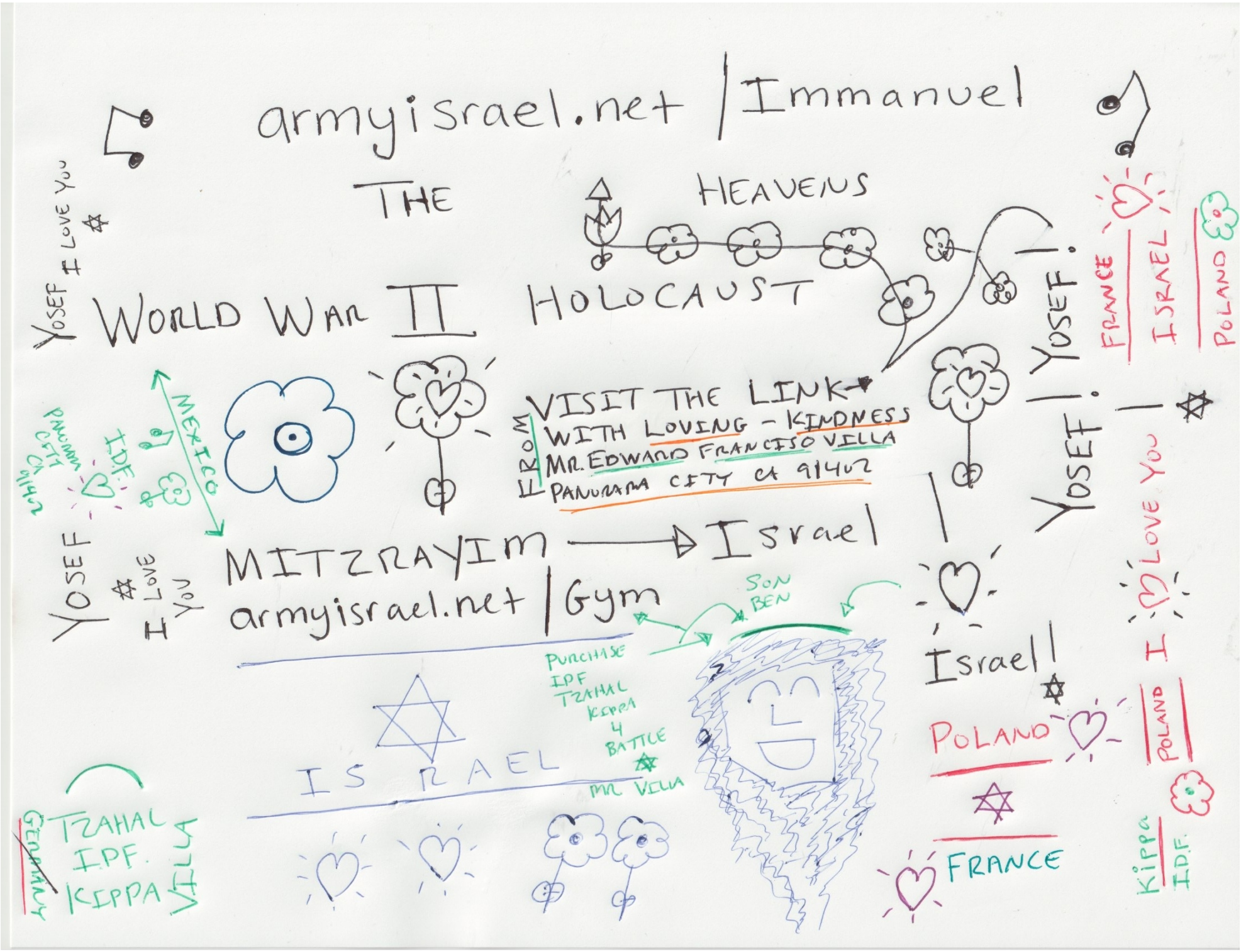
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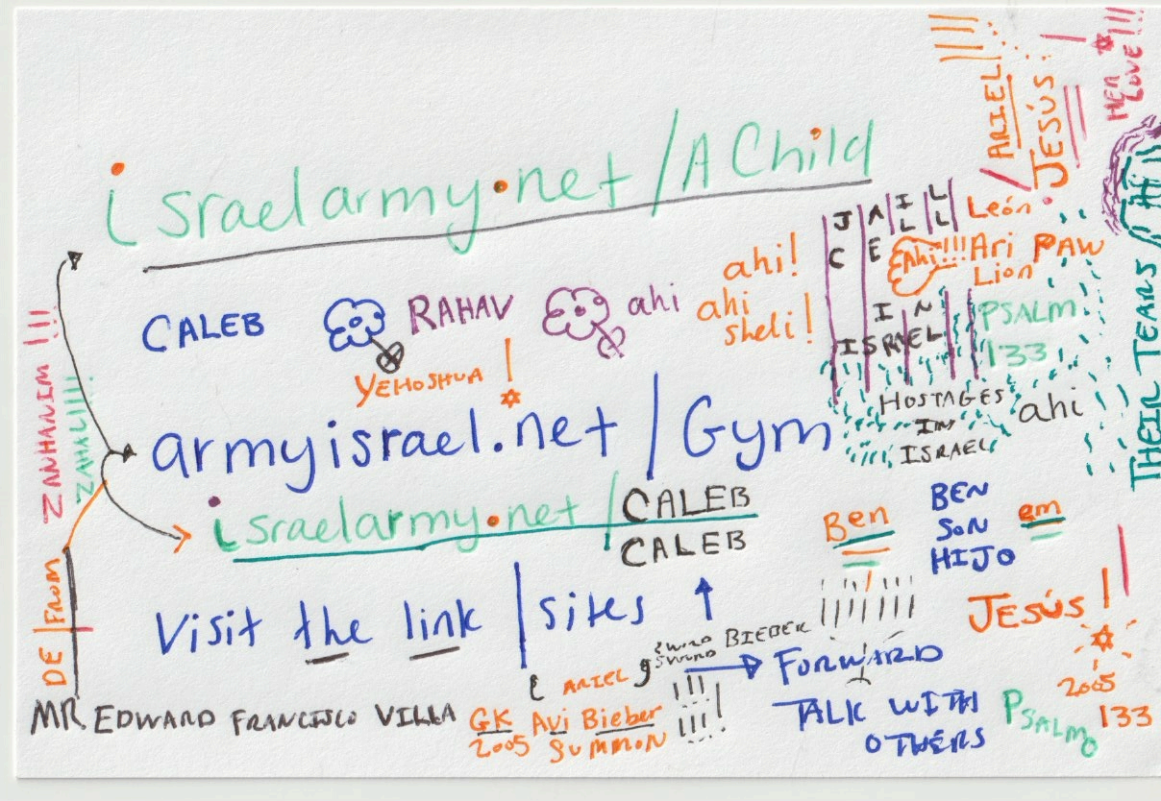
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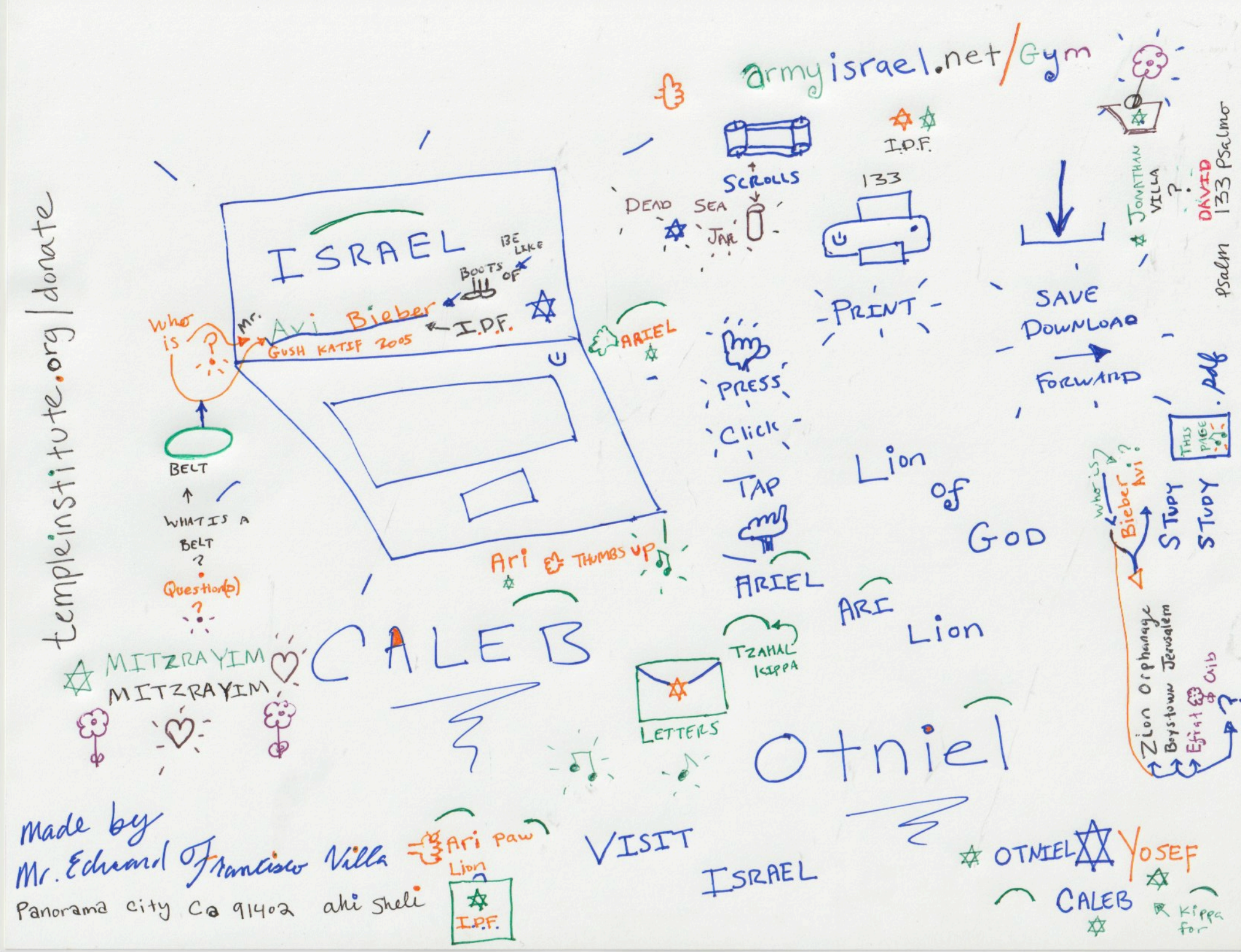
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a mas y mas fuerzas y ser un ejemplo a los demas

to more and more strength and be an example to others

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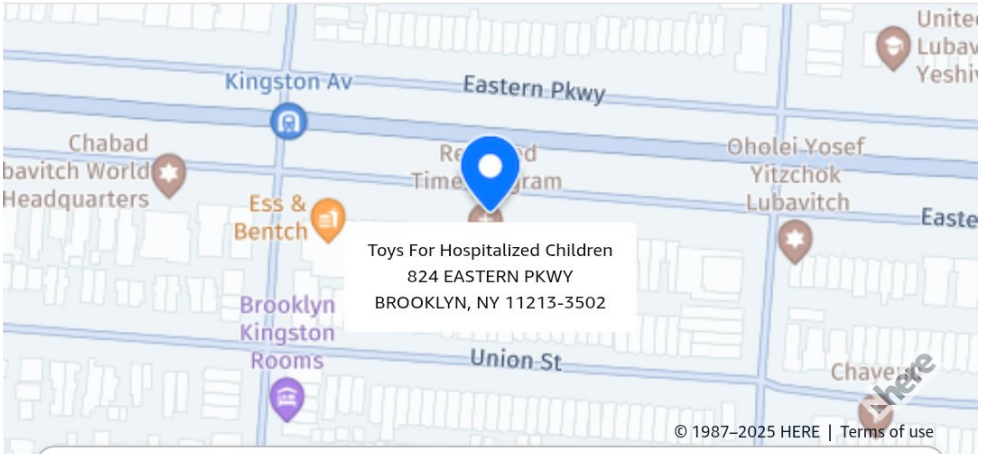
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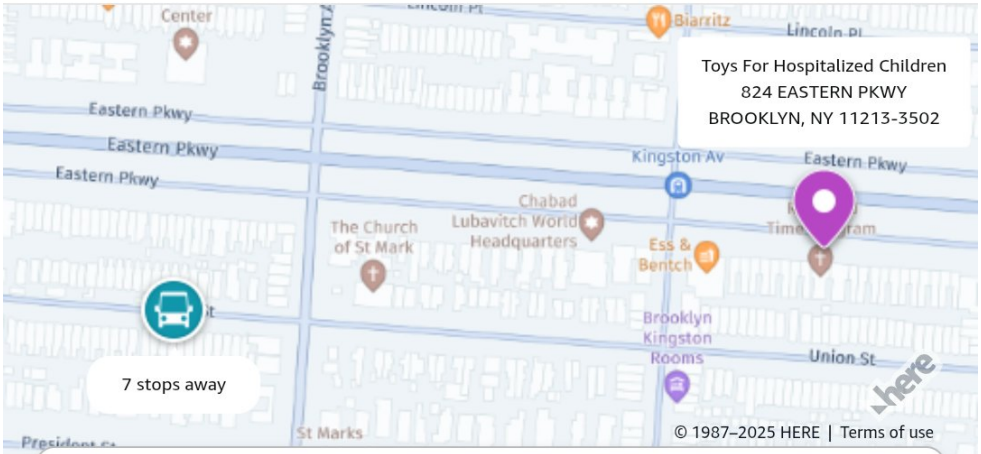
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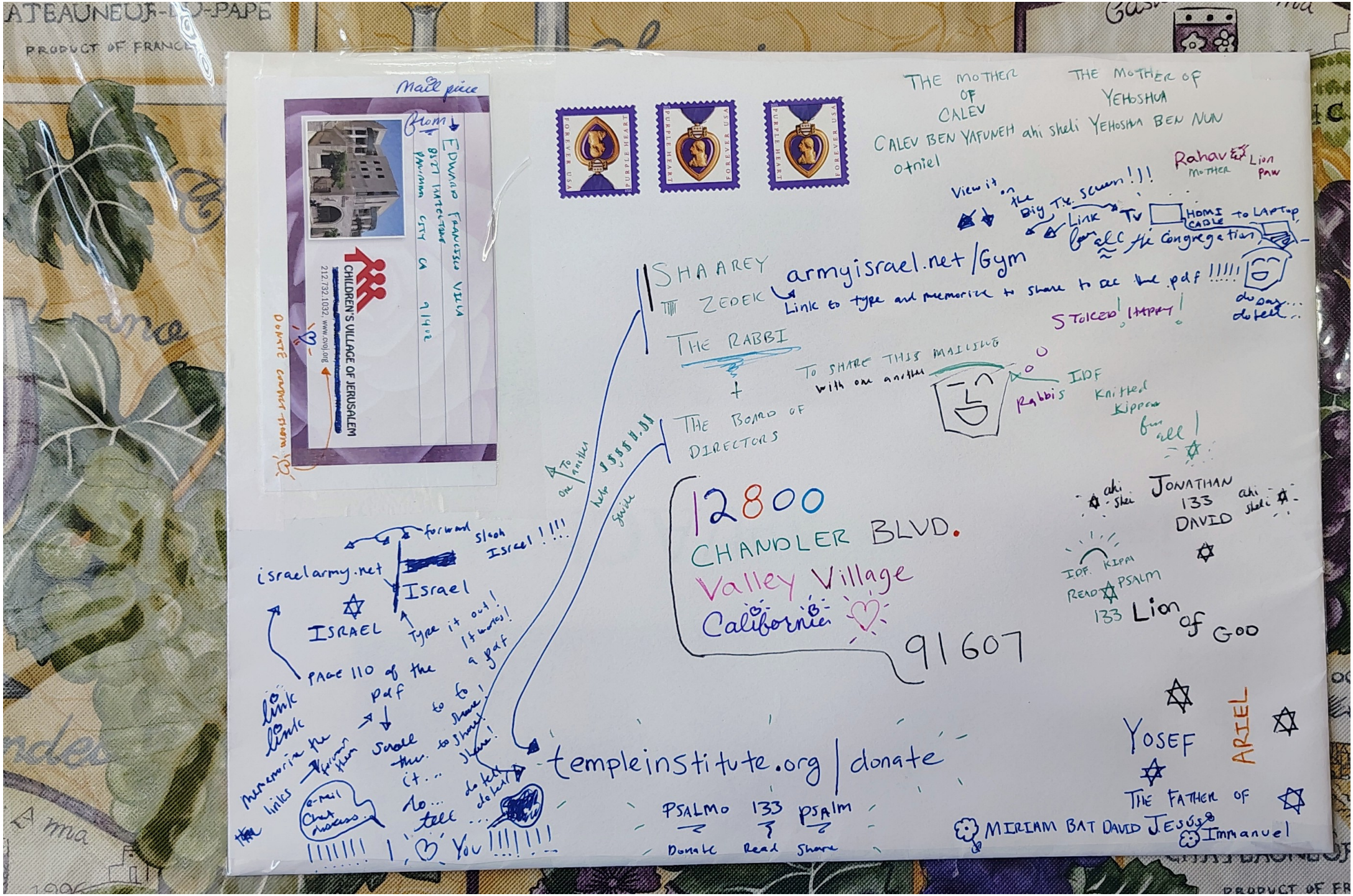
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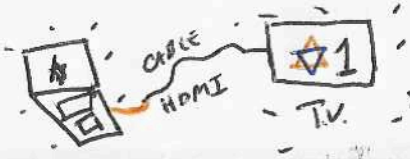
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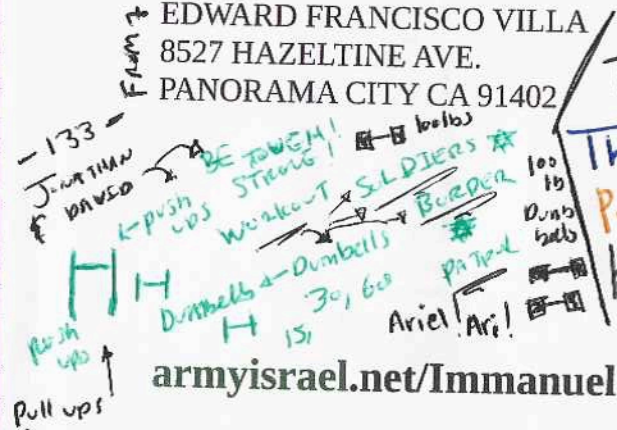
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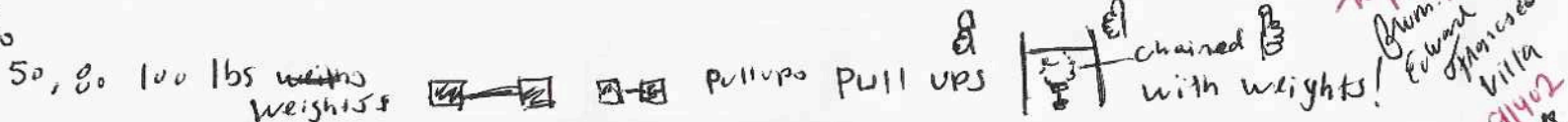
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@EdwardFranciscoVilla 1 day ago (edited)

Why do people DENY JESÚS ? WHY do people LIE about JESÚS ? Immanuel IS JESÚS of THE SECOND TEMPLE PERIOD JERUSALEM ISRAEL !

MOSHIACH'S FATHER IS YOSEF MOSHIACH'S MOTHER IS MIRIAM BORN TO THEM PRECIOUS HOLY AND PERFECT FAMILY IN BETHLEHEM !

I really would have studied about 3 to 5 months of scholarly studies and I would have PROVIDED MONUMENTAL IRREFUTABLE PROOF that JESÚS IS IMMANUEL from THE SECOND TEMPLE PERIOD JERUSALEM ISRAEL ! I feel that if I would have could have been in such a position I would make Tovia Singer TREMBLE in how clear how unflinching to the left unflinching to the right I would have been summoning YOSEF His Father IMMANUEL's FATHER for His blessing and His help

That I would have NOT allowed Mr . Singer to overrule biblical archeological documented printed proof I would have provided to an audience

Bless you Rabbi Singer . That words do not describe how such of a WOE WOE WOE it is to the crown of my wisdom your denial of Yosef of Miriam and of Immanuel Jesús that Jesús is The Second Temple King and Lord returning in such a near future God bless you Israel . God bless you Tzahal Israel's Army God bless you men and women of The Army .

God bless you our Rabbi our King our Lord our Savior Immanuel Jesús of The Second Temple period Jerusalem Israel .
ELIYAHU HA NAVI YIRMIYAHU HA NAVI MOSHE RABBENU AND AHARON HA COHEN WILL BE IN YERUSHALAYIM JERUSALEM JERUSALÉN ISRAEL ONE DAY UN DÍA INVITED TO THIS COMMENT ARE YOSEF AND MIRIAM OF BETHLEHEM THE FATHER AND MOTHER OF HA MOSHIACH IMMANUEL JESÚS OF THE SECOND TEMPLE PERIOD JERUSALEM ISRAEL | SHIMSHON SAMSON HIS FATHER MANOAH | HULDAH | DANIEL AND SUSANA | ALL OF ZAHAL |THE SOLDIERS OF ISRAEL ISRAEL BORDER PATROL POLICE | THE ARCHANGELES MICHAEL GABRIEL URIEL RAPHAEL METATRON JOPHIEL SARIEL SARAQAEL JEREMIEL | ALL OF MITZRAYIM ISRAEL DURING THE TIMES OF AMRAM AND YOCHEVED MOSHE RABBENU AND AHARON HA COHEN | YEHOSHUA BEN NUN AND CALEB BEN JEPHUNNEH | YOCHEVED SARA AVRAHAM REBBECA RIVKA ISSAC LEAH YA'AKOV ISRAEL RACHEL BATYA | THE FATHER AND THE MOTHER OF YEHOSHUA BEN NUN | THE FATHER AND THE MOTHER OF CALEV BEN JEPHUNNEH | HEZRON KENAZ NUN YEHUDAH BINYAMIN YOSEF REUVEN SIMEON LEVI ANCIENT ISRAEL OF THE TIMES OF MITZRAYIM ISRAEL IS ALL INVITED TO THIS COMMENT ENOCH . JESSIE DAVID AND YEHONATHAN JONATHAN SHAUL . Jesús

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ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

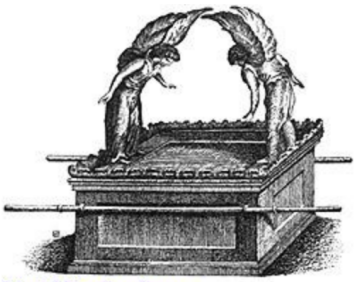
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Tabut, Sakinah, and Remnant.
—In Mohammedan Literature:
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History of the Ark.
Earlier Form of Legend.
—Critical View:

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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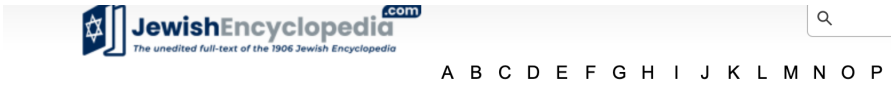
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THE FOUR HORSEMEN OF THE APOCALYPSE



REVELATION (BOOK OF):

By: Crawford Howell Toy, Kaufmann Kohler

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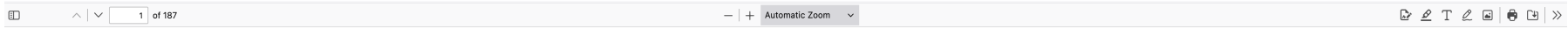
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ISRAEL

ANCIENT MITZRAYIM ISRAEL
THE DAYS YEARS BEFORE AND AFTER THE EXODUS
THE DAYS THE ARK OF THE COVENANT WAS BUILT

YOSEF JESÚS MIRIAM

THE SECOND TEMPLE PERIOD → For → Miriam Bat David y Yosef BETHLEHEM

DIOS
GOD
HASHEM
EL
IMMANUEL → GOD with us
Jesús
ISRA EL

Tiene EL nombre de DIOS
GOD
EL

EN HEBREO
IN HEBREW
LANGUAGE
LENGUAJE

VATICANO
EN
ROMA
ROME

Arco di Tito
Arch of Titus
en
in

EL
IS GOD
DIOS
EL

MICHA EL
GABRI EL
URI EL
RAPHA EL

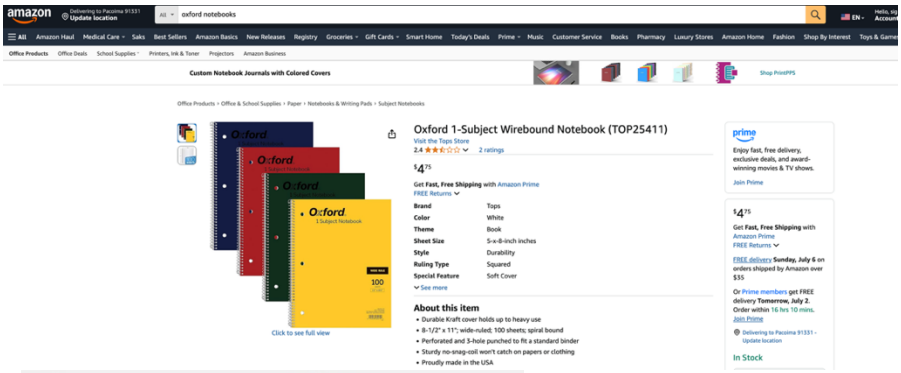
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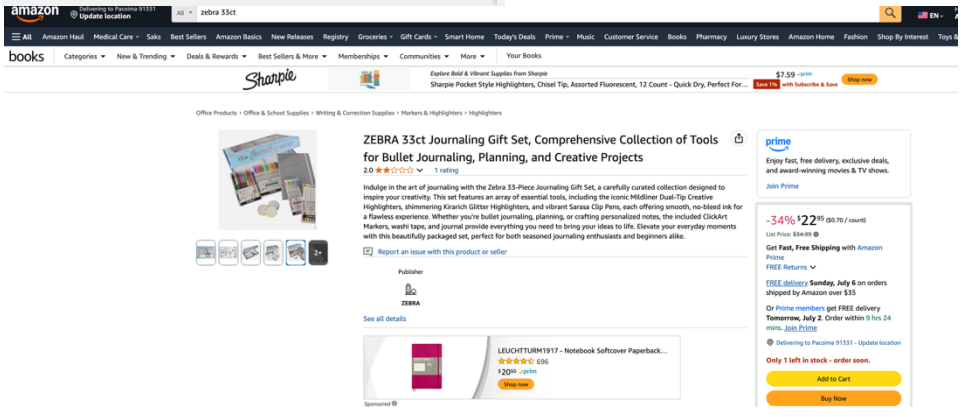
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May God bless you



Sometmes talk to God and pray to God
While you lift the heavy weights
Let God know what is on your mind

Talk to The Lord The King Immanuel Jesús

Let Jesús know what is on your mind

EL
HASHEM
GOD

ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

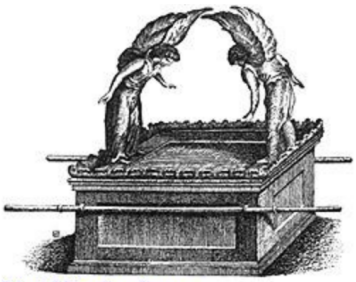
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—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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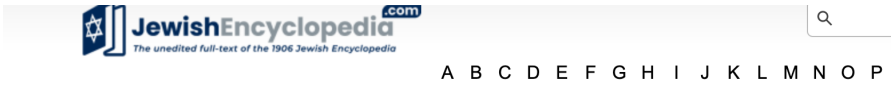
HASHEM
THE ARK OF THE COVENANT
IN
JERUSALEM

YOSEF IMMANUEL MIRIAM
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MICHAEL GABRIEL

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